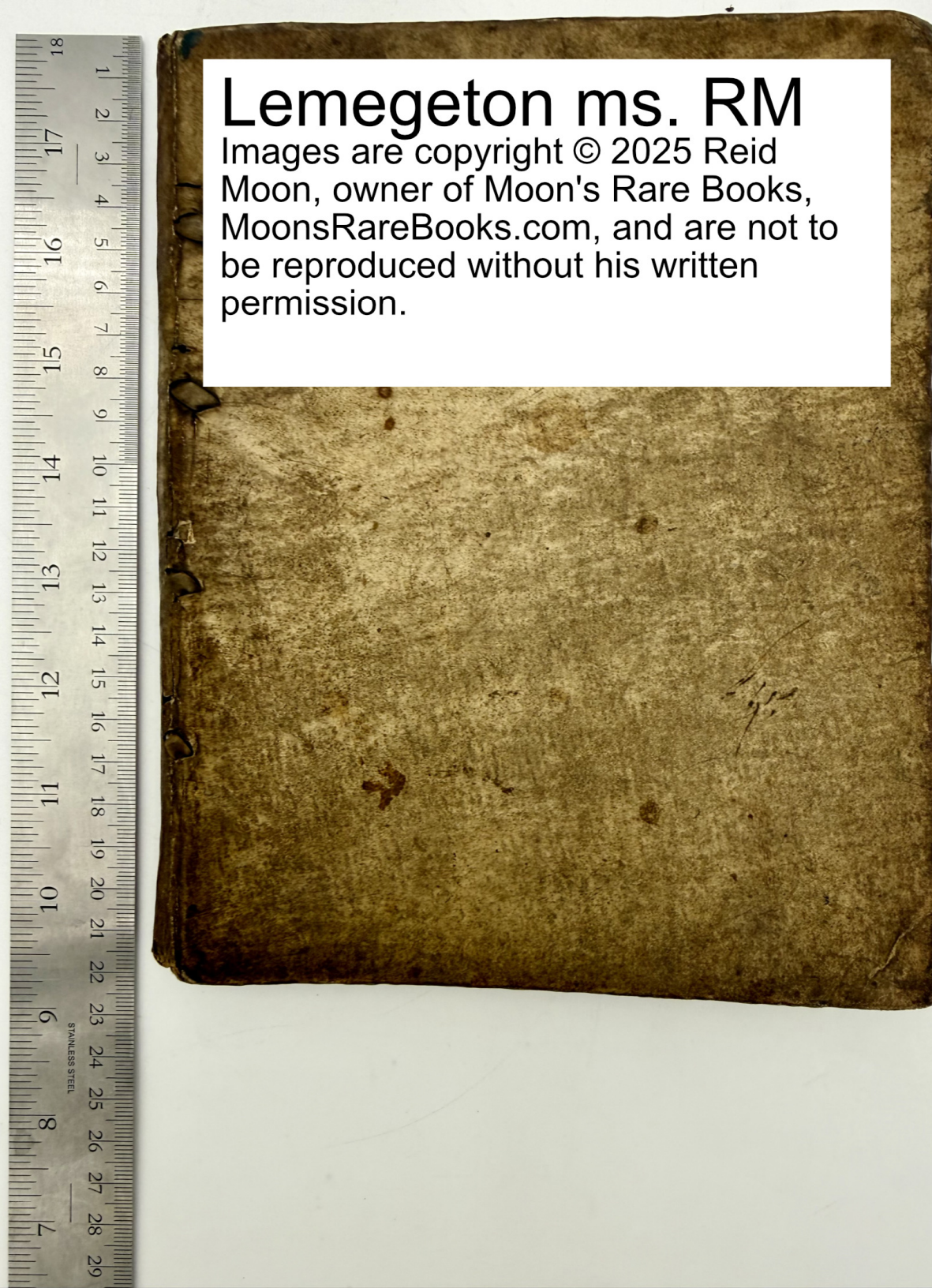

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Walter Moseley

Moseley No. 298

Theurgia goetia
The 2d Book of Solomon the King

In this folloing Treatis you haue ye Names of ye Chief Spirits with Seuerall of ye Ministring Spirits which are vnder them wth their Seales or Charracters which are to be worne as a Lamen on youre brest: for without yt ye Spirit yt appeareth will not obey nor do youre will &c

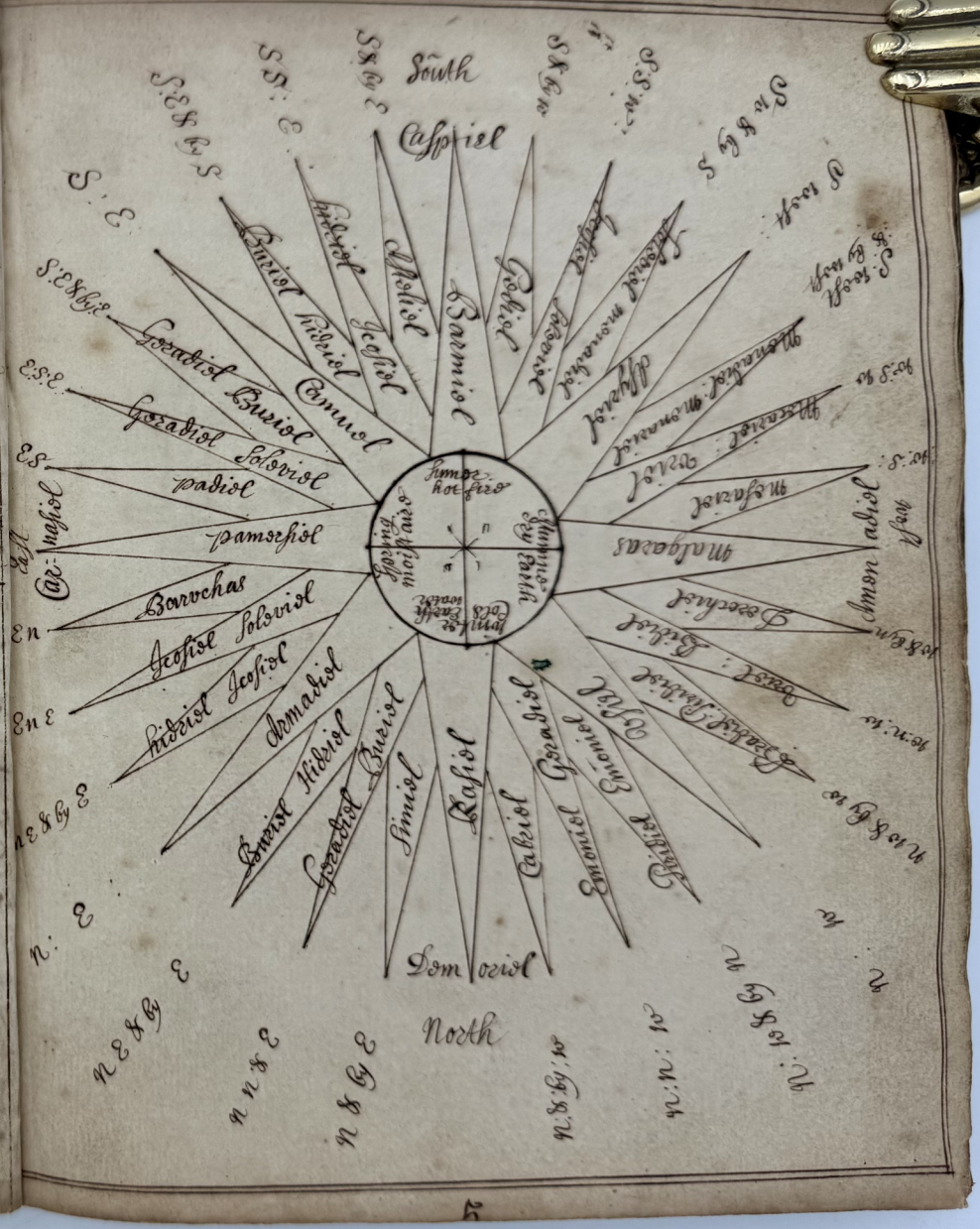
The offices of these Spirits is all one: for what one can do the other can do ye same: they can Shew & Discouer all things that are hid & done in ye world: & can fetch & Cary & do any thing yt is to be done: or is Contained in any of ye four Elements: fire Earth Aire or water: also ye Secrets of Kings or any other persons Let it be in what kind it will: &c

These Spirits are by nature Good & Euil: yt is one part is good & ye other part is Euil: they are Gouerned by their princes and Each prince hath his abode in ye Poynts of ye Compass therefore when you haue a desire to call any of ye princes: or any of their Seruants you must direct youre selfe towards yt poynt of ye Compass ye prince or King hath his place of abod or mantion in & you canot Err in youre Opperations &c

Note Euery Prince is to haue his Conjuration yet all of one forme Excepting ye name & place of ye Spirit: for in yt they must

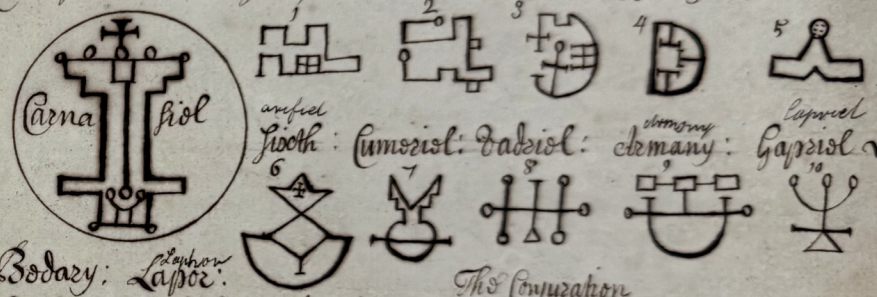
Must Chaings & Differ: also ye Seales of ye Spirits is to be Changed Accordingly: as for ye Garments & Other Materialls they are Spoken of in ye Book Goetia

The forme of ye figure which Discovers ye Orders of ye 32: Kings or princes with their Servants & Ministers for when ye King is found ye Subjects are Easey to be found out &c



Carnasiel is ye most Great & Chief Empirour Ruling in ye East who hath
1000 a hundred Chief dukes & 100: Lesser dukes vnder him besids 5000:0000:000000:
1000 ministering spirits which are more Inferiour then ye dukes whereof we shall
make mention of but only 12 of ye Chief dukes & their seales because they are
sofficient for practice. Note: when you Call Carnasiel by day or night their
attend on him: 600000000000000 dukes but when you Call any of these
dukes there never attends them above 300: & somtimes not above 10: ye next
folloing him are his dukes &c

Carnasiels: 12 duks: myrezyn: orich: Zabriel: Buchafas: Bonoham



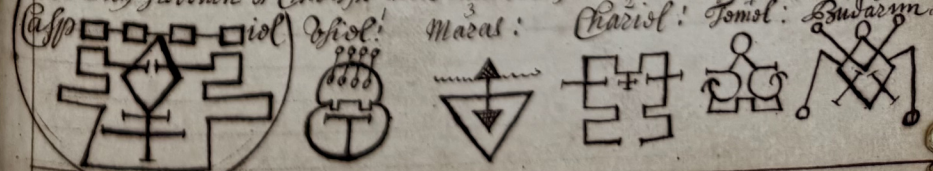
Sixth: Cumeriel: Vadriel: Armany: Gapriel

Bedary: Lapor:

The Conjuration

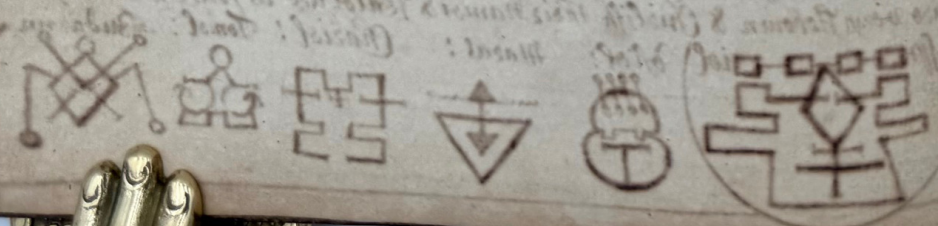
I Conjure thee O thou mighty & potent prince Carnasiel
who is ye Chief Empirour & king Ruling in ye Domini=
on of ye East I Conjure thee Carnasiel that thou forth
=with appeare &c

Caspiel is ye Chiefest & Greatest Empirour Ruling in ye South who hath
400 little dukes
200: great dukes vnder him besids: 1000200000000: of ministering spirits wch
is much Inferiour & whereof we saith soloman shall make mention of but only
these 12: being of ye Chief dukes & their seales for they are sofficient for pra=
=ctice Each of these dukes haue: 2660: vnder dukes a peice to attend on them
whereof some of them come along with them when they are Invocated but they
are very stobourn & Chirlish their names & seales are as follooth &c

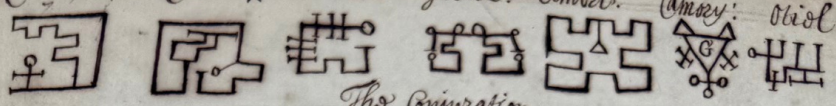


Vsiel: Maras: Chariel: Temel: Budarim





Camory: Larmol: le Aridiel: Geriel: Ambri: Camory: Camor Otiel



The Conjuration

Je Conjure thee O thou mighty & potent prince Caspiel who is ye Empirour & Chief king Ruling in ye South part of ye world, I Conjure thee Caspiel &c:

Amenadiel is ye Great Empirour of ye west who hath 300: great Dukes & 500: Lesser Dukes besides: 40000030000100000: Other ministering Spirits more Inferiour to attend on him whereof we shall make mention but only of 12: of ye Chief Dukes & their Seales which are sofficient for practice: Note: Amenadiel may be Called any time of ye day or Night but his dukes which have 3880: Servants a peice to attend them are to be Called in Certaine houers of ye day: Camael in ye 2d: houers: & vadras in ye 2 first: & so successively till you Come to Nadroc: which is to be Called in ye 2 Last houers of ye night & then begins againe vadras the same Rule is to be observed in Calling ye Dukes yt belong to Demoriel &c:

Amenadiel : vadras: Camiel: Laziel: Mosirel: Raphiel: Lamael



Leoniel: Curifas: Almesiel: Cedriel: Balsur: Madroc: Nedroch

The Conjuration: Je Conjure thee O thou mighty & Potent prince Amenadiel who is ye Chief Empirour & king Ruling in ye Dominion of ye west &c:

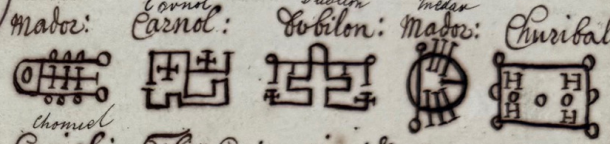
Demoriel is ye Great & mighty Empirour of ye North who hath 400: Great Dukes & 600: Lesser Dukes with: 700000800000900000: Servants under his Comand to attend on him: whereof we shall make mention of but 12: of ye Chief Dukes & their Seales which are sofficient for practice: Note Each of these Dukes have 1140: Servants a peice who attend them as need Requireth for when ye Dukes are Called & you have more to do then ordnary he hath more Servants to attend him &c:

Demoriel : Anibriel. Cambrim: Menador: Burisiel: Viriel:

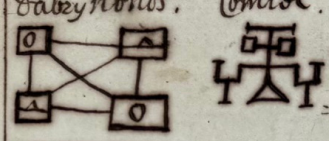




Mador: Carnol: Dubilon: Mador: Churibal



Dabrynonos: Comiel: The Conjuration: &c

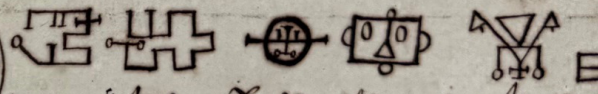


I Conjure thee O thou mighty & potent prince demoriel who is ye Empirous & Chief king Ruling in ye dominion of ye north: I Conjure thee Demoriel yt thou forthwith appeare &c

Parmersiel is ye first & Chiefest Spirit Ruling in ye East under Carnasiel who hath: 1000: Spirits under him which is to be Called in ye day time but with great Care for they are very Lofty whereof we shall make mention of but: 11: &c

Parmersiel : Anoyr: Madriel: Ebra: Sothean: Madres: Abrulges





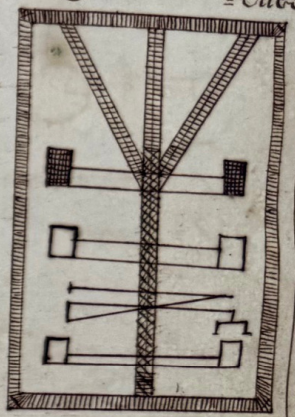
Ormenvs: Itolis: Rablion: Hamorphiel: Itrasbiel:



Note these spirits are by nature Evil & very false Not to be trusted in secrets: but is Excelent in driving away spirits of darkness from any that is haunted as houses &c: To Call forth parmersiel or any of his servants Make a Circle in ye form as is shewed in ye Book Goetia foregoing in ye uper Room of youre house: or in a place that is Airey because these spirits in this part are all of ye Aire: Note you may Call these spirits into a Cristiall stone 4: Inches Diameter set on a table made as followeth which is Called ye secret table of solomon having his seale on youre brest & ye Girdle

Girdle about youre wast as is shewed in ye book Goetia & you Canot Err the form of ye table followeth & when you have thus Got what is to be prepared Rehers ye Conjuration at ye Laterend of ye book severall times yt is whilest ye spirit Comes for with out doubt he will Come: Note ye same method is to be used in all ye folloing spirits of those 2 books The vrg=iagoetia as is here prescribed of pamersiel & his servants: & also ye same in Calling ye four kings & their servants aforsaid &c:

The Table of Practice



The Conjuration

I Conjure thee O thou mighty & potent prince parmesiel who Ruleth as king in ye dominion of ye East under ye Great Empirour Carnasiel I Conjure thee Pamersiel that thou forthwith appeare alone or with thy attendance &c

The second spirit in order under ye Empirour of ye East is Padiel: he Ruleth in ye East & by south as king & governeth 10000: spirits & by day & 200000: by night besides severall thousands under them they are all naturally Good & may be trusted Solomon saith these spirits haue no power of them selves but what is Given them by their prince Padiel: therefore he hath made no mention of any of their names because if any of them be Called they Canot appeare without ye Leaue of their prince Padiel as is declared before of parmersiel &c

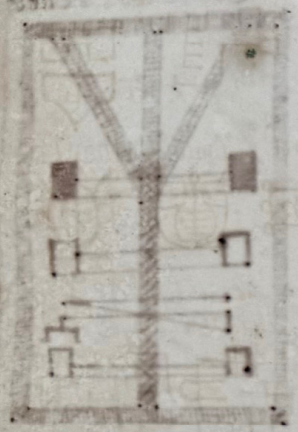
Pa-



diel: The Conjuration

I Conjure thee O thou mighty & potent prince Padiel who Ruleth as Chief prince or king in ye Dominion of ye East & south &c

The 3d: spirit in order under ye Chief king of ye East is Camvel who Ruleth as king in ye south East part of ye world & hath severall spirits under his Comand whereof we shall make mention of 10: yt belong to ye day: & 10 as belong to ye night & Each of these haue 10: servants to attend them Excepting: Camyel: Citgara: Asmiel: mo=riel





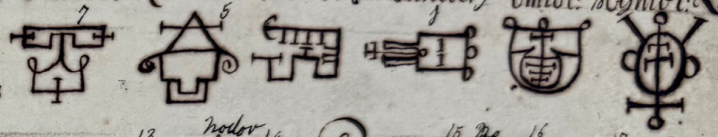
Caldym: Dobiel: & Moras: for they haue: 100: a peice to attend them: but Dediel Moriel & Tugaros: they haue non at all: they appeare all in a very beautifull form & very Courteously as well in ye night as in ye day they are all as folloeth: &c:

Camuels Seale: Orphaniel: (Camel) 1 Peniel: (Orpeniel) 2 Budiel: 3 Eloar: 4 Citgaras 6

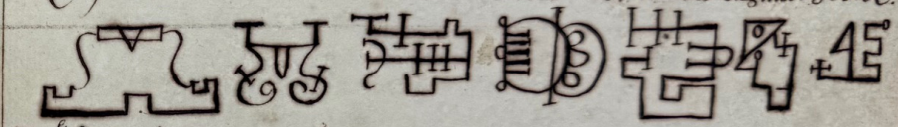


Pariel: 7 Cariel: 5 Neriel: 8 daniel: 9 Omiel: 10 Asniel: 11

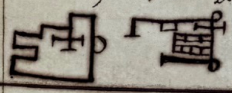
These be Camuels Dukes



Calym: 12 Dobiel: 13 Modar: (Nodor) 14 Phaniel: 15 Moras: (Morase) 16 Azimo: 17 Tediel: 18



Moriel: 19 Tugaros: 20

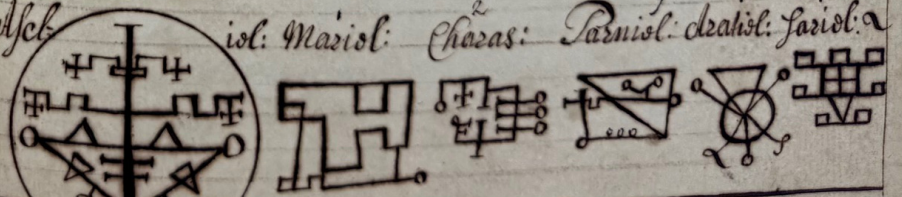


The Conjuration

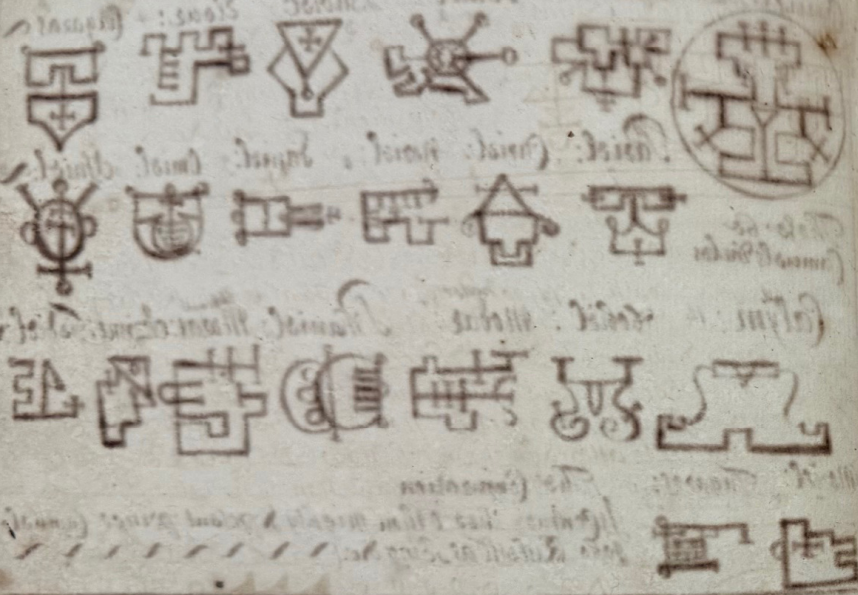
Is Conjure thee O thou mighty & potent prince Camuel who Ruleth as king &c:

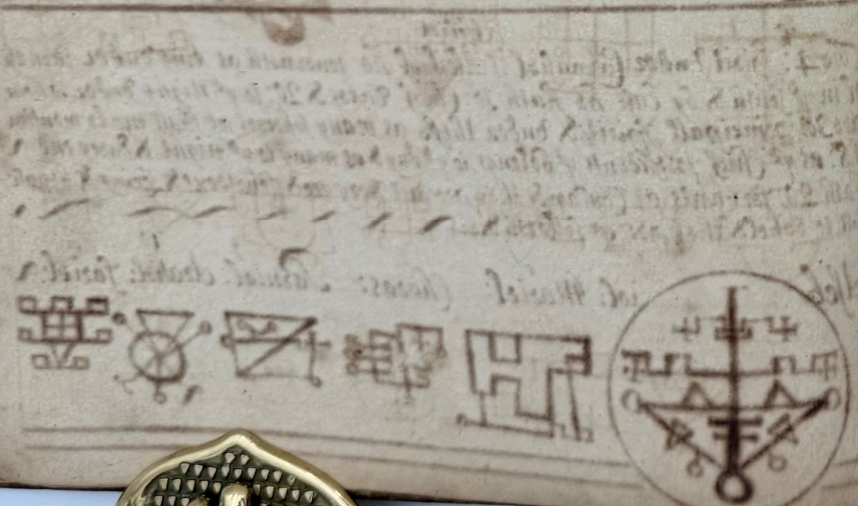
The 4th Spirit under Carnasiel is Asciliel (Asciliel) he gouerneth as king under Carnasiel in ye South & by East he hath 10: Chief Dukes & 20: to ye Night under whom are 30: principall Spirit: & under these as many whereof we shall make mention of 8: as ye Chief presidents yt belongs to ye day & as many to ye night: & Euery one hath 20: servants at Comand they are all very good Courteous & Loving & beautifull to behold they are as folloeth &c:

Asciliel: Mariel: 1 Charas: 2 Parniel: 9 Aratiel: 10 Sariel: 11




Cubiel: Aniel: Asahel: Asphiel: Othiel: Arean: Curiel: Chamos
night
Arectan
Arcas
Camos
Odiel: Melos: Bufas:
Melos
The Conjuration
I Conjure thee O thou mighty & potent prince Ascliel who Ruleth as king in ye dominion of ye East &c
The 5th Spirit in order is Barmiel he is ye first & Chief Spirit under Caspiel Empirour of ye South: he Governeth in ye South as king under Caspiel & hath 10: Dukes for ye day & 20: for ye night to attend him to do his will: they are all very good & willing to obey ye Exorcist whereof we shall make mention of but Eight yt belongs to ye day & as many for ye night with their seales for they are sofficient for practice: Note Every one of these Dukes hath 20: servants a peice to attend on them when they are Called Excepting ye 4: Last yt belongs to ye night for they haue non their names & seales &c
Barmiel: Sochas: Tigara: Chansi: marrquus: Acheroia
Chanis
Ba
Asab
Ashbib
Ateror: Barbil: Keriel Carpiel: Mansi
Brab
Revel
Carpiel
Barbis: Caniel: Marcaiza: Gabri:
Caniel
Gabri
Those of ye day must be Called in ye day & those of ye night in it
The Conjuration
I Conjure thee O thou mighty and potent prince Barmiel who Ruleth as king &c





Cubiel: 3 Aniel: 4 Asahel: 5 Asphiel: 13 Othiel: 14 Arean: 6 Curiel: 7 Chamos 8

night

Arectan Arcas

Camos

Odiel: 12 Melos: 15 Bufas: 16

The Conjuration

I Conjure thee O thou mighty & potent prince Asclel who Ruleth as king in ye Dominion of ye East &c

The 5th Spirit in order is Barmiel he is ye first & Chief Spirit under Caspiel Empirour of ye South: he Governeth in ye South as king under Caspiel & hath 10: Dukes for ye day & 20: for ye night to attend him to do his will: they are all very good & willing to obey ye Exorcist whereof we shall make mention of but Eight yt belongs to ye day & as many for ye night with their seales for they are sofficient for practice: Note Every one of these Dukes hath 20: servants a peice to attend on them when they are Called Excepting ye 4: Last yt belongs to ye night for they haue non their names & seales &c

Barmiel: Sochas: 2 Tigara 3: Chansi: 5 Chanis marrquus: 10 Acheretа 11 Ou

=abel Ba 17 astib 9 ashbib Atorer: 1 Barbil: 4 Brab Keriel 6 Revel Carpiel: 8 Mansi

Barbis: 13 Caniel: 14 Marcaiza: 15 Gabri: 16 Gabin

Those of ye day must be Called in ye day & those of ye night in it

The Conjuration

I Conjure thee O thou mighty and potent prince Barmiel who Ruleth as king &c

The 6th spirit in order but ye second under ye Empirour of ye south is Gediel who hath who Ruleth as king in ye south & by west & hath 20: Chief spirits to serve him by day & as many for ye night & they haue many servants at Comand whereof we shall make mention but of Eight of ye Chief spirits yt belongs to ye day & as many for ye night who haue 20: servants a peice to attend on them to do their wills when they are Called: they are very Loving & Courteous & willing to do youre will in all things &c their Names & seales as followeth &c

Gediel: Cohel: 1 Naras: 2 Sabas: 3 Affaba: 5 Sariel: 6

Rantiel: 7 Mashel: 4 Bariel: 8 Bareeps Reciel: 9 Anael 10 Agla: 11 Sadiel: 12

Aron: 13 Vriel: 14 Agra: 15 Cirecas: 16

The Conjuration

I Conjure thee o thou mighty & potent prince Gediel who Ruleth as king in ye &c:

The 7th spirit in order but ye third under ye Empirour of ye south is Asyriel he is a mighty king Ruling in ye southwest part of ye world: & hath 20: Great dukes to attend him in ye day & as many for ye night who haue under them severall servants to attend them: whereof we shall make mention of but Eight of the Chief Dukes yt belongs to ye day & as many for ye night because they are sofficient for practice: & ye first 4 that belongs to ye day & ye last 4 that belongs to ye night hath 4 servants a peice to attend them: & ye Last 4 of ye day 20: & the Last 4 of ye Nigh: 10: a peice they are all good Natured & willing to obey you those that is of ye day is to be Called in ye day & those of ye night in ye night &c

Asyriel: Aitor: Rabas Cusiel: Carga: Arcifat Malguel

Cascot Avchifot



Buniel: Ariel: Amiel: Cursiel: Onvel: Aspiel: Hamas: Maroth

Budar: Ffascua: falvaries

The Conjuration

I Conjure thee O thou mighty & potent prince Asyriel &c

The 8th: spirit in order but ye 4th: under ye Empirour of ye south is called Maseriel: who Ruleth as king in ye dominion of ye west & by south & hath a great number of princes & servants under him to attend him: whereof we shall make mention of 12: of ye Cheif Dukes yt attend him in ye day: & 12: that attend him to do his will in ye night which is sufficient for practice they are all good by nature & willing to do youre will in all things: those that is for ye day is to be called in ye day & those yt is for ye night in ye night each of them hath 30 servants to attend they are all as follooth &c:

Maseriel Leriel: Myhuc: Roquiel: Earviel: Atmiel: Vessor

Vazimel Charos: Patiel: Asvel: Atiel: Espool Eros: Eiel

Rabiel: Arach: Maras: Nogeiel: Sarmiel: Amoyor Badiel

Baros: Eliel: Ariel: Solvar:

The Conjuration

I Conjure thee O thou mighty & potent prince Maseriel who Ruleth as king in ye dominion of ye south west &c:



The 9th: spirit in order but ye first under ye Empirour of ye west is called Malgaras he Ruleth as king in ye dominion of ye west & hath 30: dukes to attend him in ye day & as many for ye night: & severall under them againe whereof we shall make mention of 12: dukes yt belong to ye day & as many for ye night: & every one of them hath 30: servants to attend them excepting: misiel: Bursas: Aspor & Vilas: for they haue but 20: a peice Aroias: & Basie: hath but 10: they are all very courteous & will appeare willingly to do youre will they appeare 2 & 2: at a time with their servants: those yt is for ye day is to be called in ye day & those of ye night in ye night &c:

Malgaras

Carmiel: 5 Meliel: Baras: 11 Aroc: 13 Agor: 3 Casiel: 6 Rabiel:

Vdiel: 2 Oriel: Alisiel: Barsace: 7 Bursas Aroias: 10 Vodiel: 14 Cubi: 15

gabiel 9 12 4

Libiel: Raboc: Aspiel: Caron: Lamor: Amiel: Aspor

16 17 18 19 28 20 21

Delias: Basiel:

Delias 22 24

The Conjuration

I Conjure thee O thou mighty & potent prince Malgaras who Ruleth as king &c

The 10th: spirit in order but ye second under ye Empirour of ye west is Dorochiel who is a mighty prince bearing Rule in ye west & by north: & hath 40: dukes to attend him in ye day & as many for ye night: with an Invmerable Company of servants spirits whereof we shall make mention of 24: Chief dukes yt belong to ye day & as many for ye night with their seales as followeth: Note ye 12 first yt belong to ye day & ye 12 first yt belongs to ye night hath 400: servants a peice to attend them when they appeare: & all those of ye day is to be called in ye day & those of ye night in ye night: Observe ye Planitary motion in calling ye 2: first yt belong to ye day: for ye 2: first yt belongs to ye day is to be called in ye first planitary hover of ye day: & ye 2: next in ye next planitary hover

hover of ye day: & so sucessively till you come to ye 2: first of ye day againe they are all of a good nature & willing to obey & do youre will they are as foll with their names & seales &c:



Magael: Choriel: Aptino: Efiel: Mamel: Vriel:

Orsiel: Tubiel: Corba: Merach: Alshor: Omiel: Carfas: Liel:

Mosiel: Gudiel: Aspor: Emvel: Souel: Cabron: Viviel:

Abriel: Vanael: Lemor: Casael: Maziel: Phutiel: Aroziel: Buchiel

Larfos: Nabiel: Osisiel: Bulis: Momel: Pasiel: Gariel: Soriel

Darbori: Paniel: Cayros: Marsiel: Cusyne: Vrainiel: Pelusar

Abae: Meroth: Cadriel: Lobiel:

The Conjuration

I conjure thee O thou mighty & potent prince Vorochiel: &c:



The 11th spirit in order but ye 3d under ye Empirour Amenadiel is called Vsiel: who is a moghty prince Ruling as king in ye dominion of ye north west: he hath 40 Durnall & 40: nocturall Dukes to attend him in ye day & in ye night: whereof we shall make mention of 14: yt belongs to ye day & as many for ye night which is sofficient for practice: the first 8 yt belongs to ye day hath 40 servants a peice: & ye other 6: hath 30: a peice: & ye first 8 yt belongs to ye night hath 40: servants a peice & ye next 4 hath 20 & ye last 2: hath 10 a peice: & they are very obeidient & do willingly appeare when they are called: they have more power to hide or discover treasure then any other spirits saith Solomon yt is contained in this book Theurgiagoetia: & when you hide & would have any thing not taken away yt is hid make these 4 seales in virgins parchment & lay them with it: 1 2 3 4 & it will never be taken away nor found their names & seales are as follooth &c:

Vsiel: 1 Abaria: 5 Arnon: Amela 8 Amota: 11 Arnon Herne: 13 Saefor: 1 Potiel 3

Saefar: 6 magni: 9 Amandiel: 12 Barfie: 14 Garfus: 2 Hissani: Hispane Ffabariel 7

Vsiniel: 10 Ansoel: 15 Godiel: 22 Gechel Barfos: 19 Burfa: Burfa 25 Lasphoron: 27

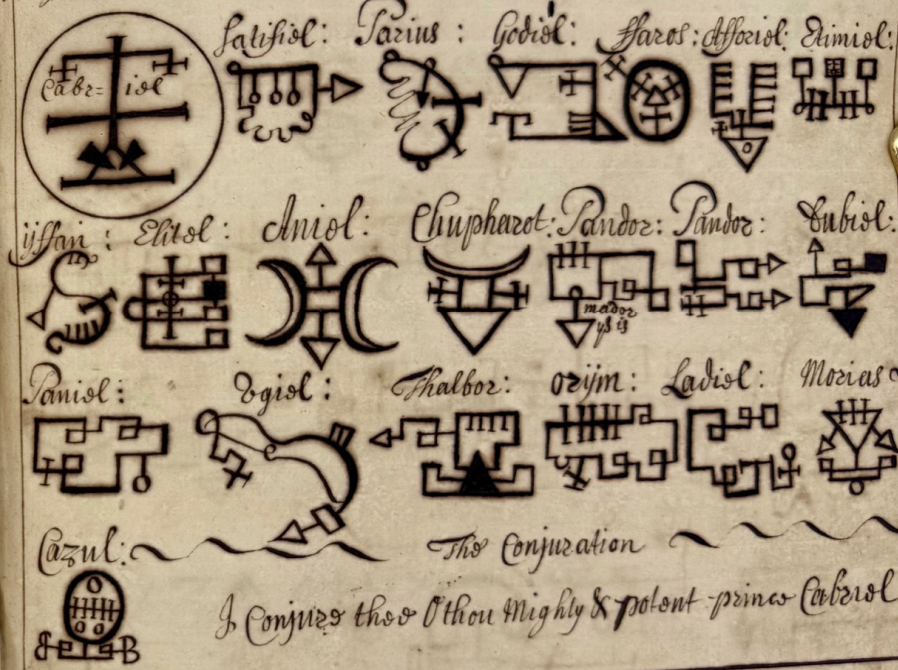
Saddiel: 16 Sodiel: 23 Ofidiel: 26 Adan: 20 Ethiel: 28 Asuriel: 17 Almoel 24 17 lines 15 line

Pathir: 18 Marae: 21 Marees

The Conjuration

I conjure thee O thou mighty & potent prince Vsiel &c:

The 12th: spirit in order but ye 4th: under ye Empire of ye west is Cabriel: he hath 50: Dukes to attend him in ye day & as many for ye night under whom are many servants to attend on them whereof we shall make mention of but 10 of ye Chief Dukes Belonging to ye day & as many for ye night: & every one of them hath 50: servants to give attendance when their masters are called Note those dukes yt belongs to ye day are very good & willing to obey their master & is to be called in ye day time: & those of ye night are by nature Evil & disobedient & will deceive you if they can they are to be called in ye night: they are as follooth &c:



The Conjuration

I Conjure thee Othou Mighty & potent prince Cabriel

The 13th: spirit in order but ye first under Demoriel ye Empirous of ye North is called Rasiel he Ruleth as king in ye North & hath 50 Dukes for ye day & as many for ye night to attend him & they haue many servants under them again for to attend & do their wills whereof we shall make mention of 16: Chief dukes that belongs to ye day & as many because they are good by nature & willing to obey: & but 14: yt belongs to ye night because they are by nature Evil & are stoubourn & disobedient & will not willingly obey: all those dukes that belongs to ye day hath 50: servants a peice Excepting ye 6 Last which

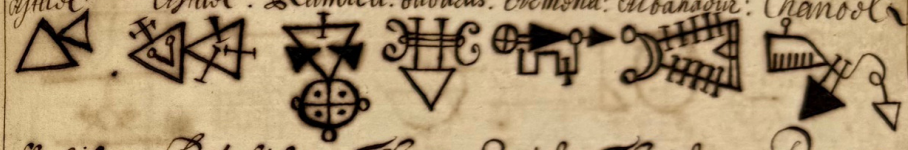
which

which hath but 30: a peice: & ye 8 first yt belongs to ye night hath 40 servants a peice & ye 4 next hath but 20: a peice & ye Last 2 but 10 a peice their names & seales are as follooth &c:

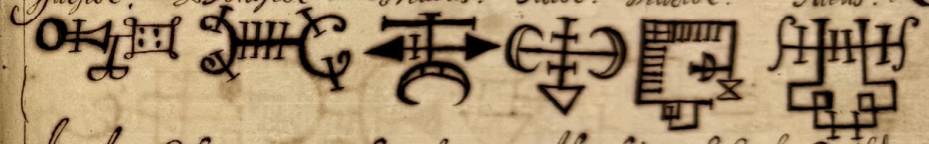


Raysiel: Baciar: Phoca: Sequiel: Melcha: Sadar: Teruch:

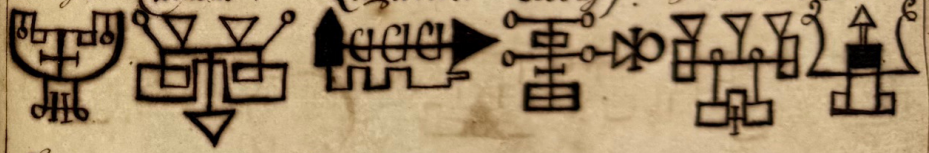
Astael: Astael: Ramica: Dubarus: Armena: Albahadur: Chanoel



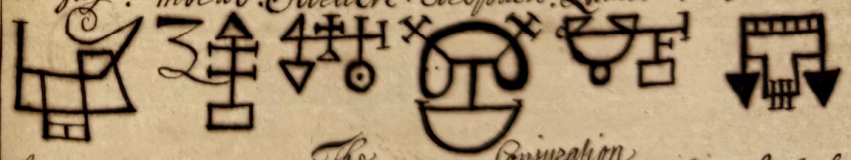
Ffursiel: Betasiel: Tharas: Vuiel: Thariel: Paras:



Arayl: Culmas: Lazaba: Aleasy: Sebach: Quibda



Belsag: Morae: Sarach: Arepach: Lamas: Thurcall:



The Conjuration

I Conjure thee o thou mighty & potent prince Raysiel who Ruleth &c

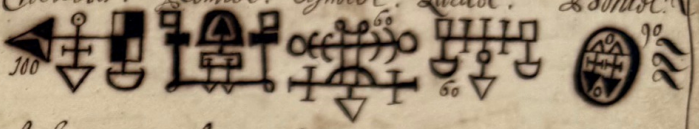
The 14th Spirit in order but ye second under ye Empirour of ye North is Called Symiel who Ruleth as king in ye North & by East who hath 10 Dukes to attend him in ye day time & 1000 for ye night & Every one of them hath a Certaine number

Number of servants whereof we shall make mention of 10: yt belongs to ye day & 10 that belongs to ye night: those of ye day are very good & not disobedient as those of ye night are for they are stoubourn & will not appeare willingly their names & seales are as follooth: Note those of ye day hath 720 servants to attend on them as ocasion serves &c:

the night dukes 790 [illegible]



Symiel: Chrubas: Romiel: Asmiel: Larael: Boniel:

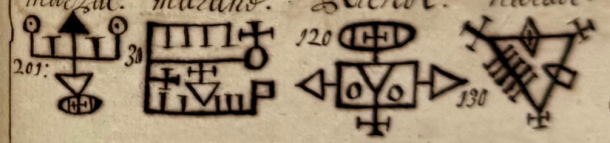




Vastas: Achot: Malgron: Dagael: Musor: Mafros



Aspiel: Curiel: Malael: Arafor: Maria:

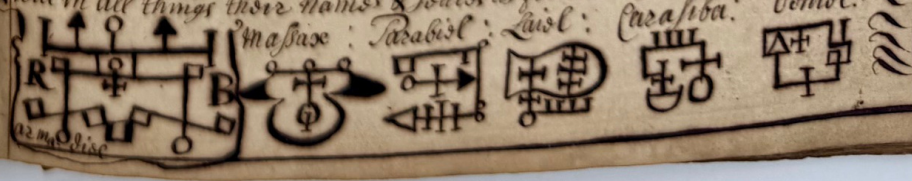


Marzal: Marahe: Richel: Nalael:

The Conjuration

I Conjure thee O thou mighty & potent prince Symiel who Ruleth &c

The 15th Spirit in order but ye 3d: ye Empirour of ye North is Armadiel who Ruleth as king in ye North East part of ye world & hath 260 dukes under him besides their servants whereof we shall make mention of 15 of ye Chief dukes who hath 260 servants to attend them these dukes is to be called in ye day & night dividing ye same into 15 parts begining at ye sun Riseing with ye first spirit & on till you come to ye last division of ye night: these spirits is all good by nature & willing to do youre will in all things their names & seales as follooth &c:



Massax: Tarabiel: Laiel: Carasiba: Oeniel:

Armadiel




Caluarnia: Affoviel: Orariel: Seale: Asbibiel: Samiel: Asmael:
Joziel: Candiel: Maifayr:
The Conjuration
I Conjure thee o thou mighty and potent prince Armadiel &c
The 16th spirit in order but ye 4th under ye Empirour of ye North is Called Baruchas who Ruleth as king in ye East & by North & hath many dukes & other servants spirits to attend him whereof we shall make mention of 15 of ye Chief Dukes yt belongs to ye day & Night who haue 7040 servants to attend them: they are all good by Nature & willing to obey: you are to Call these spirits in ye same Manor as is shewed in ye foregoing Example of Armadiel & his Dukes yt is Dividing ye day & Night into 15 parts they are as folloeth &c
Baruch-as
B
Quitas: Sarael: Melchon: Cavayx
Aboce Baoxas: Lamael: Cartael: Goriel: Dorael:
Janiel: Monael: Pharol: Chubor: Decaniel:
The Conjuration
I Conjure thee O thou mighty & potent prince Baruchas who Ruleth as king &c



In this place we are to giue you ye understanding of 11 mighty & potent princes with their servants which wandereth up & down in ye aire & never continueth in one place whereof one of ye Chief & first is Called Geradiel who hath 18150: servants to attend him for he hath no dukes no princes therefore he is to be Invocated alone: but when he is Called there Comes a Great number of his servants with him but more or Less According to ye houer of ye day or night he is Called in: for in ye 2 first houers of ye day according to ye planitary motion & ye 2 second houers of ye night their Comes 470: of his servants with him & in ye 2 second houers of ye day & ye 2 third houers of ye night their Comes 590: of his servants with him: & in ye 2 third houers of ye day & ye 2 fourth houers of ye night their Comes 930: of his servants with him: & in ye 2 fourth houers of ye day & ye 2 fifth houers of ye night their Comes 1560 of his servants & in ye 2 fifth houers of ye day & ye sixth houers of ye night their Comes 13710: of his servants: & they are all Indifferent good by nature & will obey in all things willingly &c

Geradiel:



The Conjuration

I Conjure thee O thou mighty & potent prince Geradiel who wandereth here & there in ye aire with thy servants: I Conjure thee Geradiel that thou forthwith appeare with thy attendance in this first houer of ye day heare before me in this Christiall stone or here before this Circle in a faire a Comley Shape to do my will in all things that shall seeme Good unto me &c

The Next of these wandering spirits as princes is Called Buriel who hath many dukes & other servants which do attend him to do his will: they are all by nature Euil & is hated of all other spirits: they appeare Rugishly & in ye forme of a serpent with a virgins head & speak with many voyces they are to be Called in ye night because they hate ye day and in the planitary houers whereof we shall make mention of 12: of the Chief spirits of ye night who hath 880: servants to attend on them in the night their names & seales is as followeth &c



Buriel: Cupriel: Busiel: Dirbiel: Serviel:

Casbriel: Futiel: Merosiel: Almadiel:

Medriel: Drusiel: Carniel: Nastros:

The Conjuration I Conjure thee O thou mighty & potent prince Buriel who wandereth here & there in ye aire with thy Dukes & other of thy servants Spirits: I Conjure thee Buriel yt thou forthwith appeare with thy attendance in this first first houer of ye night here before me in this Christiall stone or here before this Circle in a fair & Comley shape to do my will in all things that I shall desire of you &c

The third of these wandering Princes is Called Hydriel who hath 100 Great Dukes besides 200: Lesser Dukes & servants without number whereof we shall make mention of 12: of ye Chief Dukes who hath 1320 servants to attend them they are to be Called in ye day as well as in ye night according to ye planitary motion ye first begineth with ye first houer of ye day or night & so on till you come to ye Last: they appeare in ye forme of a serpent with a serpents head & face: yet they are very Courteous & willing to obey they delight in & about watter most & all moist ground their names & seales &c

Hydriel Mortaliel: Beachiel: Camael: Chariel: Chamoriel:



Nusziel: Samiel: Abiel: Pesariel: Lemeniel: Susiriel: Lusiel:

The Conjuration: I Conjure thee o thou mighty & potent prince Hydriel who wandereth here & there in ye aire &c

The 4th spirit in order of these wandering Princes is called Pyrichiel he hath no princes nor dukes but knights whereof we shall make mention of 8: of ye Cheif they being sofficient for practice: who hath 2000: servants under them they are to be called according to ye planitary motion they are all good by nature & will do youre will willingly: they are these:

Pyrichiel: Damarsiel: Cardiel: Almasor: ~~Memariel~~ Nemariel: Menariel:

his 8= =dukes: Demediel: Cuprisiel: Hussiel:

Prince Pyrichiel who=

The Conjuration I Conjure thee O thou mighty & potent wandereth &c

The 5th wandering prince is called Emoniel: who hath 100: princes & Cheif dukes besides 20 other dukes & multitude of servants to attend him whereof we shall mention 12 of ye Chief princes or dukes who hath 1320: dukes & other Inferiour servants to attend them: they are to be called in ye night as well as in ye day according to ye planitary motion & are all good by nature & willing to obey it is said they inhabit most in woods their names & seales is as followeth &c:

Emon=iel: Edriel: Pandiel: Cruhiel: Musiniel:


Phanijel: Carnodiel: Vasenel: Armesiel: Ermoniel: Varmiel
Nasiniel: Caspaniel:
The Conjuration
I Conjure thee O thou mighty & potent prince Emoniel who wandereth here & there &c
The 6th of these wandering Princes is Called Icosiel: who hath 100: Dukes & 300: Companies besides other servants which is more Inferiour: whereof we haue taken 15: of ye Chief Dukes for practice they being sofficient & they haue 2200: Dukes & servants to attend them: they are all of a good Nature & will do what they are Comanded to do: they appeare mostly in houses because they delight most there: they are to be Called in ye 24 houers of ye day & Night: yt is to be divided into 15 parts according to ye number of spirits begining with ye first at Sun Rising & so End with ye Last at Sun Rising ye Next day their names & seales as folloeth &c:
Icosiel: Machariel: Psichiel: Thanatiel: Urbaniel: Munesiel:
his 15 Dukes
Zosiel: Agopiel: Lerphiel: Amediel:
Cumeriel: Cambriel: Zachariel: Natheriel: Athesiel: Heresiel:
The Conjuration:
I Conjure thee O thou mighty & potent prince Icosiel who wandereth here &c


Phanijel: Carnodiel: Vasonel: Armesiel: Ermoniel: Varmiel
Nasiniel: Caspaniel:
The Conjuration
I Conjure thee O thou mighty & potent prince Emoniel who wandereth here & there &c
The 6th of these wandering Princes is Called Icosiel: who hath 100: Dukes & 300: Companies besides other servants which is more Inferiour: whereof we haue taken 15: of ye Chief Dukes for practice they being sofficient & they haue 2200: Dukes & servants to attend them: they are all of a good Nature & will do what they are Comanded to do: they appeare mostly in houses because they delight most there: they are to be Called in ye 24 houers of ye day & Night: yt is to be divided into 15 parts according to ye number of spirits begining with ye first at Sun Rising & so End with ye Last at Sun Rising ye Next day their names & seales as followeth &c:
Icosiel: Machariel: Psichiel: Thanatiel: Erbaniel: Munesiel:
his 15 Dukes
Zosiel: Agopiel: Lerphiel: Amediel:
Cumeriel: Cambriel: Zachariel: Natheriel: Athesiel: Heresiel:
The Conjuration:
I Conjure thee O thou mighty & potent prince Icosiel who wandereth here &c





The 7th Spirit in order of these is Called Soleviel who hath under his Comand 200: dukes & 200: Companies who Changeth Every yeare their place they haue many to attend them: they are all good & very obedient: & here we shall mention 12 of ye Chief duke: whereof ye one ye first 6: are dukes one yeare & ye other 6: ye next following & so Rule in order to serue their prince: who hath under ~~him~~ them 1840: seruants to attend on them they are all to be Called in ye day as well as in ye night according to ye planitary Motion their names & seales &c

Sole=uiel: Inachiel: Proxel: Mursiel: Marucha: Nadrusiel

Amriel: Axosiel: Panador: Almodar:

Cobusiel: Persiel: Charoel:

The Conjuration

I Conjure thee O thou Mighty & potent prince Soleviel who wandereth here & there in ye aire &c:

The 8th of these wandering princes is Called Menadiel: who hath 20: dukes & 100: Companies & many other seruants they being all of a good nature & very Courteous & obedient &c: here we haue mentioned 6: of ye Chief dukes & 6: of ye other dukes who hath 390: seruants to attend them (Note:) you must Call these according to ye planitary Motion: a duke in ye first houer & a Companion in ye next & so on through all ye houers of ye day & night their names & seales: &c.

Menadiel: ye 6 Chief dukes Larinol: Drasiel: Clamor Clamor Benodiel: Charsiel: Samyel:

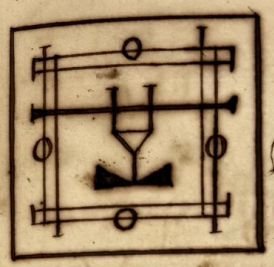
Barchiel Camaiel: Baruch: Nedriel: Curaijn: Tharson:

The Conjuration

I Conjure thee O thou mighty & potent prince Menadiel who wandereth here & there &c

The 9th of those wandering Spirits in order is Called Macariel who hath 40: Dukes besides many other Inferiour Servants to attend him whereof we shall mention 12: of ye Chief Dukes who hath 400: Servants to attend them: they are all good by nature & obedient to ye will of ye Exorcist: they appeare in divers forms but mostly in the forme of a Dragon with a virgins head: these Dukes is to be Called in ye day as well as in ye night according to ye planitary Order their names & seales &c

Macariel:



Asmadiel: Varpiel: Brusiel: Claniel: Andros:



Romiel: Gremiel: Aldrusy: Drusiel: Charoel:



Nastuel: Thuriel:



The Conjuration

I Conjure thee Othou mighty & potent prince Macariel who wandereth here & there in ye dire &c

The 10th wandering Spirit in order is Called Vriel: who hath 10: Cheif Dukes & 100: Under Dukes with many Servants to attend him: they are all by nature Evil & will not obey willingly & is very fallss in their doings: they appeare in ye forme of a serpent with a virgins head & face: whereof we shall mention but 10: of ye Cheif Dukes who hath 650: Companies & Servants to Attend them: their names & seales &c:

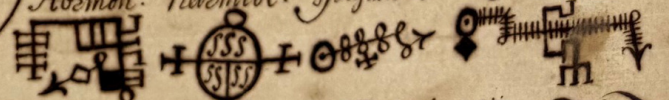
Vri-el:

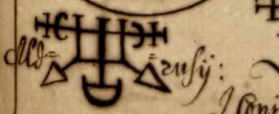
Brymiel: Drapias: Chabri: Drabos: Dragon



Hermon: Narmiel: Ffrasmiel: Curmas

Ald-rusy:





The Conjuration

I Conjure thee Othou mighty & potent prince Vriel &c:



The 11th & Last of these wandering princes is Called Bÿdiel: who hath under his Command 20: Chief Dukes & 200: other Dukes more Inferiour: besides verey many servants these Dukes Changeth every yeare their office & place: they are all good & willing to obey ye Exorcist in all things: they appeare very beautifull in human Shape whereof we shall make mention here of 10: of ye Cheif Dukes who hath 2400: servants to attend them: their names & seales is as follooth &c:

Bÿdiel: Bramsiel: Charobiel: Parsifiel: Mudriel: Armoniel

Andrucha: Chremoas: Cruchan: Lemoniel: Mevasael

His 10 Dukes

The Conjuration to ye wandering Princes &c:

I Conjure thee O thou mighty & potent prince Bÿdiel: who wandereth here & there in ye air with thy Dukes & other of thy servants Spirits: I Conjure thee Bÿdiel that thou forthwith appeare with thy attendance in this first houer of the day: here before me in this Christiall Stone or here before this Circle in a fair & Comley shape to do my will in all things yt I shall desire of you Note this (✱) marke in ye folloing Conjuration & go on as it follooth there

✱ The Conjuration to ye Princes yt Governs ye poynts of ye Compass &c

I Conjure thee O thou mighty & potent prince Pamersiel: who Ruleth as king in ye Dominion of ye East under ye Great Empirour Carnasiel: I Conjure thee Pamersiel that thou forthwith appeare with thy attendance in this first houer of ye day here before me in this Christiall Stone or here before this Circle: in a fair & Comley shape to do my will in all things yt I shall desire or Request of you &c: Observe this (✱) marke & go on &c

The Conjuration to ye 4: Empirours &c:

I Conjure thee O thou Great mighty & potent prince Carnasiel: who is the Empirour & Chief king Ruling in ye Dominion of ye East I Conjure thee Carnasiel yt thou forthwith appeare &c: observe this △ marke & go on there as in ye folloing Conjuration is written &c:

To the wandering Dukes how to call them forth or any other Dukes that doth not wander (only leaving out ye words wandering here & there &c) & as you say princes in ye other here you must say Dukes &c:

I Conjure thee O thou mighty & potent Duke N: who wanderest here & there in ye aire with thy princes (N) & other of his & thy servants: I conjure thee N: that thou forthwith appears &c: Note this mark △ & go on &c



The Conjuration to those Dukes that doth not wander but belong to ye princes yt governs ye poynts of ye compass &c

I Conjure thee O thou mighty & potent Duke (N) who Rulest & under thy prince or King (N) in ye dominion of ye East: I conjure thee (N) that thou forthwith appears (△) alone or with thy servants in this first house of ye day here before me in this Christall Stone or here before this circle in a fair & comely shape to do my will in all things yt I shall desire or Request of you (✱) I conjure you & powerfully comand you (N) by him yt said ye word & it was done & by all ye holy & powerfull names of god who is ye only Creator of heaven Earth & hell & what is contained in them Adonay: El: Elohim: Elohim Elohim: Eschereis: Zebaoth: Jah: Tetragram maton: Sadoy: this only Lord god of hosts: yt you forthwith appears unto me here in this Christiall Stone or here before this circle in a fair & comly human shape without doing any harme to me or any other Creature yt ye great God Jehovah hath Created & made: but come ye peacably visibly & affably now without delay manifesting what I desire being conjured by ye name of ye Eternall Living & true god Hetheron Tetragrammaton: Anaphaxaton: & fullfill my demands & possess unto ye End: I conjure Comand & Constrains you spirit N: by Alpha & omega & by ye nams primeumaton which Commandeth ye whole hosts of heaven: & by all those names which Moses named in ye by ye power of those names brought great plagues upon Pharoah & all ye people of Egypt: Zebaoth: Jesechis: Oriston: Elion: Adonay: Primeumaton: & by ye name Schomalamathia: which Joshua called upon & ye sun stayed his course: & by ye name Hagios: & by ye name of Adonay: & by: agla: on Tetragrammaton: to whom all Creatures are obedient: & by ye dreadfull day of Judgment of ye most high god & by ye holy angels of heaven: & by ye mighty wisdome of ye Omnipotent god of hosts: yt you come from all parts of ye world & make Rationall answere to all things yt I shall desire or aske of you: Come ye peaceably visibly & affably speaking unto me with a voyce Intelligable & to my understanding: therefore Come ye Come ye: in name of Adonay: Zebaoth: Adonay: Amiorem: Come why stay ye hasten Adonay: Sadoy ye King of Kings Comands you fiat amen

And when he is appeared Show him ye pentacle of Soloman saying behold ye pentacle of Soloman which I have brought before your presence &c as it is showed in ye first part of ye book called Goetia: also when you have had your desire Licence him to depart as is showed in ye book goetia before going &c: So endeth ye Second book called Theurgiagoetia

The End of ye Second Part Called Theurgiagoetia:

Kelloven

Kelloven

per sedem Adonai

in Heathleys copy

Here Beginneth the 3d Book Called the Pauline Art

This is Divided into Two Parts

The first Part Containes the Angels of the houres of the Day and Night

The Second Part

The Angles of the Signes of the Zodiack As hereafter followeth &c.

The Natures of those 24: Angels of ye Day & Night Rangoth Every day: & their office is to do all things y^t is attributed to ye planits: but y^t Rangoth Every day also: as for Example you may see in ye folloing tables y^t ye angel Samael Zuleth ye first houre of ye day Suppose it be on a munday in ye first houre Sun Rising y^t houre is attributed to ye Moon: So y^t if you call Samael: or any of his dukes in y^t houre: their office is to do all things y^t is attributed to ye moon: but if you call him or any of his dukes on tuesday morning after Sun Rising being ye first houre of ye day their office is to do all things y^t is attributed to mars: &c the like Rule is to be observed in ye first houre of Every day: & the like is to be observed of y^e angels & their servants y^t Zuleth any of y^e other houres Either of y^e day or night also agains their is an observation to be observed in making y^e tables of y^e 24: angels according to y^e time of y^e year day & houre y^t you call y^e said ang=el

Angel or his seruants in to do youre will: but you Canot mistake therein if you do but observe ye Examples yt are Laid down in ye folloing work they being all fitted for ye 10th day of march it being on a ~~munday~~ wensday in ye yeare 1641: According to ye old account: & to know what is attributed to ye 7: planets I Refer you to ye books of astrology whereof Large volume hath been written &c:

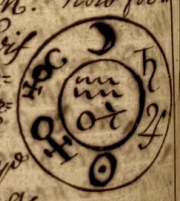
When ye seale is made according to ye former directions Lay it upon ye table of practice: that part of ye table yt Noted with yt Charracter yt ye Lord of ye ascendant is of: then Lay youre hand on ye same seale & say ye Conjuration yt is at ye Latter End of this 3d part for it serueth for all only Changing their names according to the time you work in &c

The perfumes is to be made of such things as is attributed to ye 7 planets

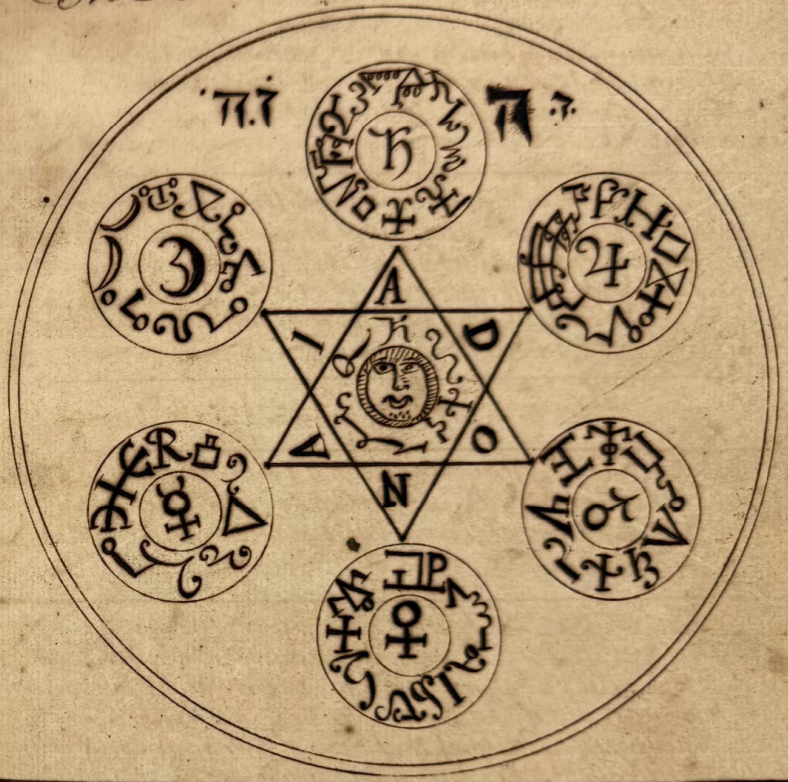
Note ♂: is Lord of ye Ascendant Euery first houer of ye day while the ☉: goes through ♈: & ♏: So ♀ is Lady of ye Ascendante Euery first houer of ye day whilst ye ☉: goes through ♉: & ♎ & so of ye rest in Like maner &c

of the 24 houers of ye day & Night &c:

The first houer of Euery day is Ruled by an angel Called Samael who hath vnder his Comand many dukes & seruants whereof we shall mention 8: of ye Chief dukes which is sufficient for practice who hath 444: seruants to attend them their Names is as folloeth (viz) Ameniel: Charpon: Darosiel: Monasiel: Brumiel: Nestoriel: Chremas: and Meresijn: Now for to make a seale for any of these 8 dukes or their Chief prince Samael: do as folloeth: first write ye Charracter of ye Lord of ye ascendant secondly ye ☽ afterwards ye rest of ye planits: & afterwards ye Charracter of ye signe yt ascends on ye 12th house in yt time: as in ye Example for ye yeare of our Lord 1641: it being on a wensday and ye first houer of ye day &c:



The Table of Practice



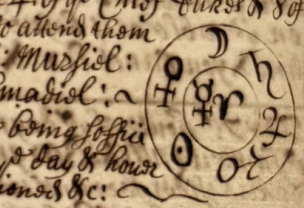
The second houer of any day is Called Sevorim & ye angel yt Gouerne ye houer is Called Anael: who hath 10 Chief dukes & 100: Lesser dukes to attend on him whereof we shall make mention of 9: but ye 3 first are of ye Chief & ye other 6 are of ye vnder dukes they haue 330: seruants to attend them: these 9 is as folloeth: Monarchos: Archiel: Chardiel: Orphiel: Cursiel: Elmoijm: Quosiel: Ermoziel & Granijel: when you haue a desire to worke in ys second houer of wensday on ye 10th of march make a seale as before is shewed on Clean paper or parchment writting first



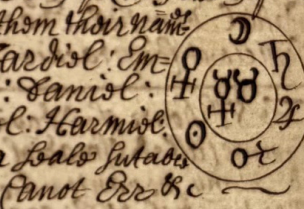


first ye Charractor of ye Lord of ye Ascendant then ye rest of ye planets & ye sign of ye 12 house as you see in this Sigil: & when it is made Lay it on yt part of ye table yt hath ye same Charractor as ye Lord of ye Ascendant: observe this rule in all ye folloing part & you Canot Err: then say ye Conjuration at the Latter End &c

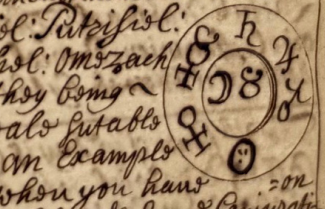
The third houer of ye day is Called Dansor & ye angel thereof is Called Vequaniel: who hath 20: Chief Dukes & 200: Lesser Dukes & a Greatmany other servants to attend: whereof we shall mention 4: of ye Chief Dukes & 8 of ye other Lesser Dukes who hath 1760: servants to attend them their Names is as folloeth: Ansmiel: Parsiel: Mursiel: Zoesiel: Drelmech: Sadiniel: Parniel: Emadiel: Gemary: Hatiel: Serviel: & ffuriel these being sofficient for practice make a seale sutable to ye day & houer of ye yeare as this is for ye time before mentioned &c:



The 4th houer of ye day is Called Elechin: & ye angel yt ruleth yt houer is Called Vachmiel: who hath 10 Chief Dukes & 100 under Dukes besides many servants whereof we shall mention 5: of ye Cheif & 10: of ye under Dukes who hath 155: servants to attend them their names Amiel: Larmiel: Marfiel: Ormiel: Zardiel: Emarfiel: Parmiel: Queriel: Strubiel: Daniel: Iermiel: Thuzoz: Vanesiel: Zasuiel: Harmiel: they are sofficient for practice make a seale sutable to ye houer as is before directed & you Canot Err &c



The 5th houer of Every day is Called Tealech & ye angel Ruling it is Called Sasquiel: he hath 10 Chief Dukes & 100 Lesser Dukes who hath 5550: servants to Attend them their names is Damiel: Aramiel: Maroch: Seraphiel: Putrisiel: Iameriel: Futiniel: Ramezial: Amisiel: Omezach Lameros: Zathiel: Fustiel & Bariel: they being sofficient for practice then make a seale sutable for ye time as I have here Given you an Example for ye day aforsaid & ye yeare 1641: & when you have made it Lay it upon ye table as is shewed before & say ye Conjuration



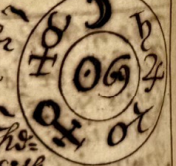
The 6th houer of ye day is Called Genapherim & ye angel Ruling that houer is Called Saniel: who hath 10 Chief Dukes & 100 Lesser Dukes besides many other Inferiour Seruants whereof we shall mention 5 of ye Chief Dukes & 10 of ye Lesser Dukes who hath 5550 Seruants to attend them their names are these: Arnebiel: Charuck: Medusiel: Nathniel: Pemiel: Jamiel: Jenotriel: Sameon: Trasiel: Zamion: Nedabar: Permon: Brasiel: Camosiel: Enadar: then make a seale sutable to ye time as I haue for ye time aforsaid & Lay it on ye table as is before directed & say ye Conjuration & you Canot Err: &c:



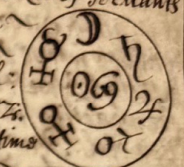
The 7th houer of ye day is Called Hemarim & ye angel yt Governeth ye same is Called Bargniel: who hath 10 Chief Dukes & 100: Lesser Dukes besides Seruants which are very many whereof we shall mention 5 of ye Chief Dukes & 10 of ye Lesser who hath 600: seruants to attend them in this houer their names are these (viz) Abrasiel: Farmos: Nostriel: Mamiel: Sagiel: Hermiel: Nastrus: Varmay: Tusmas: Crosiel: Pastiel: Venesiel: Evarim: Dusiel: Kathos: they being sofficient for practice make a seale & do as is directed &c



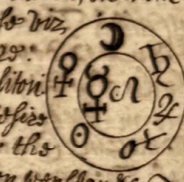
The 8th houer of ye day is Called Jefamin & ye angel governing ye same is Called Osmadiel who hath 10: Chief Dukes & 100: Lesser besides many seruants which is more Inferiour whereof we shall mention 5 of ye Chief Dukes & 10 of ye Lesser who hath 1100 Seruants to attend them they being sofficient for practice their Names are: viz: Sarsiel: Amatim Charoel: Mesiel: Lantrhos: Demaros: Janosiel: Larfuti Varmael: Thribiel: Mariel: Remasin Theoriel: Fframion: Ermiel: then make a seale for ye 8th houer as is shewed by this seale which is made for an Example &c



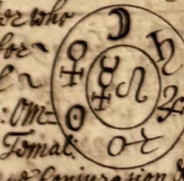
The 9th houer of ye day is Called Karon & ye angel Governing it is Called Vvadriel: who hath many Dukes both of ye greater and Lesser order besides many other seruants which is more Inferiour whereof 10 of ye Greater & a: 100 of ye Lesser Dukes hath 192980 seruants in 10 orders to obey & serue them whereof we shall mention 5 of ye Great & 10 of ye Lesser Dukes who hath 650: Chief Seruants to attend them in this houer of ye day they being sofficient for practice their names are these (viz) Astroniel: Charms: Pamory: Damiel: Nadriel: Kromos: Menos: Brasiel: Nefarin: Zoymiel: Trubas: Zarmiel: Lameson: Zasnoz: Janediel: & when you haue made a seale sutable to ye time Lay it on ye table as aforsaid & say ye Conjuration &c



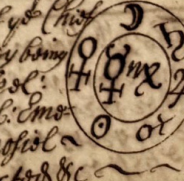
The 10th houer of ye day is Called Lamathon: & ye angel Ruling it is Called Oriel: who hath many Dukes & seruants diuided into 10 orders which Contains 5600: spirits: whereof we shall mention 5 of ye Chief Dukes & 10: of ye next Lesser Dukes who hath: 1100: seruants to attend on them they being sofficient for practice their names are these viz Armosi: Drabiel: Penaly: Mesriel: Choreb: Lemure: Ormas: Charny: Zazior: Naveron: Zentros: Busiton: Nameron: Krunoti: Alfrael: & when you haue a desire to practice in this houer make a seale sutable to the time as you see here an Example for ye 10th houer on wensday &c



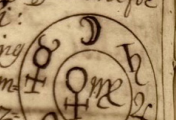
The 11th houer of any day is Called Manelohim & ye angel Governing it is Called Bariel: who hath many Dukes & other seruants diuided into 10 parts which Contains 5600: spirits: whereof we shall mention 5 of ye Chief Dukes & 10 of ye Lesser Dukes of ye second order who hath 1100: seruants to attend them they being sofficient for practice their names are (viz) Almazziel: Pralimiel: Chadros: Trumiel: Lamiel: Menasiel: Demasar: Omary: Hohuas: Zemool: Ahuas: Perman: Comiel: Temal: Lanisiel then all things being in orde as aforsaid say ye Conjuration &c:



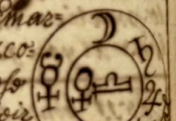
The 12th houer of Euery day is Called Nahaton: & ye angel Governing it is Called Beratiel: who hath many Dukes & other seruants which is diuided into 12 orders or degrees: which Contains ye number of 3700: spirits in all whereof we shall mention 5 of ye Chief Dukes & 10 of ye next Lesser who hath 1100: seruants they being sofficient for practice their names: Camaron: Altrafrel: Penatiel: Demarac: Famaris: Plamiel: Nerostiel: Emerson: Vuirax: Samaron: Edriel: Choriel: Romiel: Tenosiel: Hamary: then make a seale proper & do as is directed &c



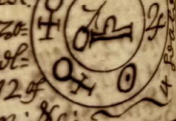
The first hower of Every Night is Called Omalhauson: & ye angel Ruling it is Called Sabrachan who hath 1540: Dukes & other Servants which is Divided into 10 Orders or parts whereof we shall mention 5 of ye Chief Dukes & 10 of ye Lesser Dukes which is Next to ye 5 Choif they being Sufficient for for practice in this hower their names are these (Armosi: Arabiel: Pinaly: Mosziol) their names are these 15 following Pomozor: Amzanym: Ponolos: Madziol: Nastul: Ramsiol: Omoziol: Hanodrac: Chrahiol: Carnafon: Hayzbim: Enalon: Surtiol: Dusniol: Rmaliol: they haue 200: Servants to attend them: & then prepare a seals proper as before &c



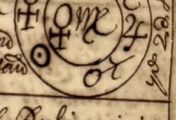
The Second hower of ye Night is Called Pnazur: & ye angel Ruling it is Called Tartis: who hath 101550: Spirits to attend him they being Divided into 12 Degrees or Orders whereof we shall mention 6 of ye Chief Dukes of ye first Order: & 12 of ye Next they being Sufficient for practice in this hower these be their names: Almodar: Hamaziol: Nodeus: Ormozim: Chaudiol: Praxiel: Pormaz: Damaroz: Amaziol: Fromozin: Ramaziol: Geanozin: Gabrynor: Mozcoph: Famociol: Donomiol: Janaziol: Zomizim: these haue 1320: Servants to attend them in this hower to do their wills & when you would worke prepare your seals proper for ye time & do in all things as is directed & you cannot Err &c



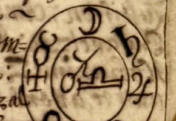
The 3d hower of ye Night is Called Quabzion: & ye angel Ruling it is Called: Saequdmoch: who hath 101550: Dukes & Servants to attend him ye which is Divided into 12 Degrees or Orders they being Sufficient for practice their names are (viz:) Monazim: Caufiol: Pnargor: Amoziol: Dominor: Nostozor: Evannol: Sarmozin: Haylon: Duabziol: Thurmytzod: Fromzon: Danoir: Lomazon: Allmoynoyzod: Janothiol: Molzotz: Zanthgozod: these being 6 of ye first Order & 12 of ye Next they having 1320: Servants to attend them: &c:



The 4th hower of ye Night is Called Ramazzi: & ye angel Governing it is Called: Jesischa: he hath 101550: Dukes & other Servants to attend him which is Divided into 12 Orders or Degrees whereof we shall mention 6 of ye Chief Dukes of ye first Order & 12 of ye Second Order they being Sufficient for practice their names are these: Armosiol: Nodeuan: Manoyor: Ormaol: Phorsiol: Rimozin: Rayziol: Gomozin: Fromiol: Hamayzod: Japuviol: Jafphiol: Lamdiol: Odroziol: Bromiol: Corziol: Enatziol: these being Sufficient for practice haue 7260 Servants to attend them & when you haue a desire to practice do as aforsaid



The 5th hower of ye Night is Called Samfor: & ye angel Ruling in it is Called: Abasbazhon: he hath 101550: Dukes & other Servants at his Command they being Divided into 12 Degrees or Orders whereof we shall mention 12 of ye Dukes belonging to ye first Order & 12 of ye Second Order they being Sufficient for practice in this hower their names are these: Moniol: Chazaby: Appimiol: Domalzon: Nochoxim: Hamoziol: Ontcamiol: Fomolon: Gomazy: Donofcor: Samozim: Zantzopy: Hozphtzal Chrymos: Patzozin: Namston: Bazmas: Phatiol: Nofzomy: Dusfolor: Caesmaoc: Dmaziol: Habadon: who hath 2400: Servants to attend them make a seals as aforsaid &c



The 6th hower of ye Night is Called Thaazozor: & ye angel Ruling it is Called: Zaazonach: who hath 101550: Dukes and other Servants to attend him they being Divided into 12 Orders whereof we shall mention 12 of ye Chief Dukes in ye first Order & 6 of ye Second they being Sufficient for practice in this hower their names are: viz: Amonzoy: Monozick: Pronofze: Namodor: Chozahol: Ezamazod: Tuberiel: Humaziol: Lanoziol: Lomozozod Nozfiol or Hozphiol Zoziol: Pamon: Ozacon: Gomtzod: Enoziol: Rudfor: Satmon: who hath 2400: Servants to attend them: & when you make an Experiment make a seals &c



The 7th hower of ye night is Called Donador: & ye angel Ruling in it is Called: Mozrion: who hath 101550 Dukes & other Servants to attend him they being Divided into 12 Orders whereof we shall mention 12 of ye first & Chief Dukes & 6 of ye Next Lesser Order they being Sufficient for practice their names are viz) Ammiol: Choziol: Gonozitzod: Pondoc: Momofiol: Lomoziol: Dontoziol: Zachaziol:

Dubraz: Marchiel: Jonadriel: Pemoniel: Rayziel: Tarmitzod: Anapion: Jomoniel: Framoch: Marchmay: who hath 1860: seruants to attend on them: when you Intend to work make a Seale as aforesaid

The 8th houer of Euery night is Called Zeschar: & ye angel Ruling it is Called ye houer of ye night is Called Himalim & ye angels name is Narcoriel: who hath 11550: Dukes & other seruants Spirits to attend him: being diuided into 12 orders whereof we shall mention 12 of ye first order & 6 of ye next order they being sofficient for practice in this houer their names are Cambiel: Nedraim: Astrocon: Marisiel: Dremozin: Lustifion: Amelzon: Lemozor: Hernisiel: Knorfiel: Busanotzod: Jamedroz: Hanoriz: Jastrion: Themax Hobrazim: Zimeloz: Gamisiel: who hath 30200: seruants to attend them when you work do in all things as aforsaid &c:

The 9th houer of ye Night is Called Zeschar: & ye angell Ruling it is Called Pamiel: he hath 101550: Dukes & other seruants to attend him which is diuided into 12 orders whereof we shall mention 18 of ye Chief Dukes whose names are viz: Demanor: Mamael: Adrapon: Chermes: Fenadros: Vemasiel: Comary: Matiel: Henoroz: Brandiel: Euandiel: Jameriel: Befraniel: Jacoroz: Hanthir: Armapi: Druchas: Saraiel: who hath 1320: seruants to attend them when you Intend to work in this houer do in all things as is before directed & you Canot Err &c

The 10th houer of ye night is Called Malcho: & ye angel Ruling it is Called Jasgnarim: who hath a Chief Duke & 100 Lesser Dukes besides: many other seruants whereof we shall mention of 6: that is 3: that is of ye first & 3 of ye second order who hath 1620: seruants to attend them in this houer: their names are these: (viz) Lapheriel: Emerziel: Nameroizod: Chameray: Hazaiel Haziel: Vraniel: then make a seale & do in all things as is directed &c

The 11th houer of ye Night is Called Alacho & ye angel Ruling in it is Called: Dardariel: who hath many Dukes & seruants whereof we shall mention 14 of ye Chief Dukes & 7 of ye next Lesser order who hath 420 seruants to attend them they are all good and obey Gods Laws their names are viz: Cardiel: Permon: Armiel: Nastoriel: Casmiros: Dameriel: Fumeriel: Masriel: Hariaz: Damar: Alachus: Emeriel: ~~Nava~~ Navezoz: Alaphar: Hermas: Druchas: Charman: Elamiz: Jatroziel: Lamersy: Hamaritzod: & then make a seale proper to ye time & do as is directed before &c:

The 12th houer of ye night is Called Hephan: & ye angel Ruling it is Called Sarandiel: who hath many dukes & seruants whereof we shall mention 14 of ye Chief Dukes & good ones: & 7 of ye second order who hath 420: seruants to attend them their names is as follooth: Adoniel: Damasiel: Ambriel: Meriel: Denarizod: Emerion: Kabriel: Marachy: Chabion: Nestoriel: Zachariel: Naueriel: Damery: Namael: Hardiel: Nefryas: Jemanotzod: Gerthiel: Dromiel: Ladrotzod: & when you desire to make an Experiment in this houer of ye night observe ye time of ye yeare & all ye other directions as is described in ye forgoing Examples & say ye Conjuration as follooth &c

The Conjuration

Thou Mighty Great and potent angel Samael: who Ruleth in this first houer of ye day I the seruant of of ye most high God do Conjure & Entreat thee in ye name of ye most Omnipotent & Imortall God of hosts Jehovah * Tetragrammaton & by ye name & in ye of that god yt you owe Obedience to & by ye head of youre hierarchie: & by ye seale or marke yt you are known in power by: & by ye 7 angels yt stand before ye throne of God: & by ye 7 planets & their seales and Charractors: & by ye angel yt Ruleth ye sign of ye 12th house which now ascends in this first houer of ye day: that you would be ~~pleased~~ Gratiously pleased to Gird vp & Gather youre self to geather: & by diuine permision to moue & Come from all parts of ye world wheresoever you be: & shew thy selfe visibly & plainly

plainly in this Christiall Stone to ye light of my Eyes Speaking with a voyce Intelligable & to my vnderstanding: & yt you would be favourably pleased yt I may have thy familiar friendship & Constant Society both now & at all other times when I shall Call thee forth to visible appearance to Inform me & direct me in all things yt shall seem good & Lawfull vnto ye Creator & thee O thou Great & powerfull angel Samael: I invocate Adjure Command & powerfully Call you forth from yours Orders & place of residence to visible appearance in & through those great & mighty Incomprehensible Signall & Divine names of ye great God: who was & is & Ever shall be Adonay: Zebaoth: Adonay Elmiozam: Hagios: Agla: On: Tetragrammaton: & by & in ye name Primovmaton which Commandeth ye whole host of heaven: whose power & virtue is most Effectuall for ye Calling you forth Commanding you to transmit yours rays visibly & perfectly to my Eyes: & yours voyce to my Eares in & through this Christiall stone: yt I may plainely see you & perfectly hear you speak vnto me therefore move you O thou great mighty & blessed angel: Samael: by this potent Name of ye great God Jehovah & by ye Imperiall Dignity thereof Descend & show yourself visibly & perfectly in a pleasant & Comely form before me in ye Christiall stone to ye light of my Eyes: Speaking with a voyce Intelligable & to my apprehention Showing Declaring & Accomplishing all my desires yt I shall aske or require of you both herein and in what soever truths or things Else yt is Just & Lawfull before ye presence of Allmighty God ye Giver of all Good gifts vnto whom I beg yt he would be Graciously pleased to bestow vpon me O thou servant of mercy Samael be thou therefore friendly vnto me & do for me as for ye Servant of ye most high God: so far as God hath given or shall give you power in office to performe wherevnto I move you in power & presence to appeare that I may sing with his holy Angels Oma pa la man Hallelujah amen

Then begin to Invocate as followeth

O thou mighty & potent angel amoniel who is ye first and principall Duke ruling by Divine permision vnder ye great & potent angel Samael: who is ye great & mighty Angel ruling in this first hower of ye day: I ye servant of ye most high God do Conjure & Entreat thee in ye name of ye most omnipotent and Immortall Lord God of hosts Jehovah: & so go on at this * mark & when any Spirit is come bid him welcome then aske yours desires & when you have done dismis him according to the order of Dismising &c:

But before you Invocate ye Duke by ye forgoing Invocation you are to Invocate ye Chief angel that governeth ye hower of ye day or night wherein you worke after this manor &c as followeth &c

O thou mighty great & potent angel Samael: who is by the decree of ye most high king of Glory Ruler & Governor of ye first hower of ye day: I ye servant of ye highest do desire & Entreat thee in & by those three great & potent names of God: Agla: On Tetragrammaton: & by ye power & virtue thereof to assist & help me in my affairs & by yours power & athority to send & cause to come & appeare vnto me all or any of those angels yt I shall call by name yt is residing vnder yours government: to assist help aid & Instruct me in all such matters or things according to their office as I shall desire or require of him or them: & that they may do for me as for ye servant of ye highest amen fiat

So endeth ye first part of ye Book Paulino

The Second Part of the Art Pauline

This Second part Containes ye misticall names of the angels of ye Signs in generall & also ye angels of Every degree of ye signs in generall which is Called ye angels of men because in some one of those signes & degrees Every man is borne: therefore he yt knows ye minit of his birth. he may know ye name of ye angel yt governs him & thereby he may attaine to all arts & Sciences: ye to all ye wisdome & knowledg yt any mortall man Can desire in this world: but Note ys yt those angels yt are attributed to ye fire haue more knowledg therein then any other: & those of ye Earth haue most knowledg therein & so ye Like of ye aire & watter: Observe ye nature of ye signes & you Canot Err: for those yt is attributed to ♈: is of ye same nature (viz) fire: & ye Like in ye rest: but if any planet be in yt degree yt ascends: then ye angel is of ye nature of ye signe & planet both Observe this folloing method & you Canot but obtaine youre desires.

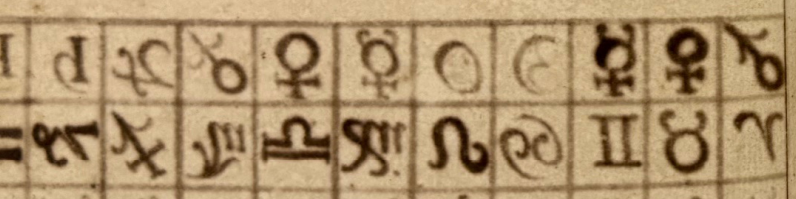
Here folloeth a table of ye Signes & planets & their Natures &c:

♂	♀	☿	☽	☉	☿	♀	♂	♃	♄	♄	♃
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
fire	Earth	aire	water	fire	Earth	aire	water	fire	Earth	aire	water
Aiel:	Tual	Giel:	Cael:	Ol:	Voil:	Iael:	Sosol:	Sujajasel:	Casujojah	Ausuil	pasiel

These be ye angels yt is attributed to ye 12 signes because of those that hath not got ye very degree of their natiuity: so yt they may make vse of those angels if they know but ye signe yt ascends at their birth

The other angels which is attributed to Every degree of Every Signe of ye Zodiack is as followeth &c.

The Table of Genijs Names followeth &c.



	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
1	bial:	Letiel	Latiel	Sachiel	machiel	Coliel	Ivajah	Taliel	Chathel	Chamiel	Lachiel	Toliel
2	Gesiel	Nujael	moliel	Saliel	Lenael	Cogiel	Janiel	Temael	Tesael	Nehiel	Jeniel	Najael
3	Hael	Sachiel	Sachael	diel	aiel	nesael	Lahael	Casiel	Jaajah	Jaajah	Sanael	Cesiel
4	Vaniel	Guoliel	Gualiel	Sachiel	mechiel	Sengiel	nauiel	Laugael	Cashiel	Camiel	Gnasiel	Laugael
5	Zaciel	Penael	Paniel	moliel	Saliel	Gnaphel	Saziel	nepnadel	Lamajah	Lashiel	Pangael	Naphael
6	Cognel	Tezisiel	Tzisiel	Aniel	Aniel	Patziel	Gnachiel	Satziel	Naajah	naajah	Tzophael	Satziel
7	Taphael	Kingael	Kingael	Sasael	masiel	Tzakiel	Patiel	Gnakiel	Sasajah	Samiel	Kphiel	Gnakiel
8	Itael	Raphael	Raphiel	magnael	Sengael	kriel	Tzajael	Periel	Periel	Gnamiel	Gnashiel	Ratziel
9	Cakiel	Tezael	Gnetiel	Aphiel	aphiel	Rathiel	kehiel	Traugel	Paajah	Paajah	Tarajael	Tzathel
10	Lariel	Gnkiel	bakiel	Setzael	metziel	Tangiel	raliel	kbiel	Trashiel	Tzaniel	Inathiel	Kingiel
11	Nathael	beriel	Geriel	makel	Sekel	Gnabiel	Tauael	regael	Kmiel	Kshiel	bengael	rebiel
12	Saguel	Gethiel	dathiel	Ariel	Ariel	bagiel	Gnaniel	Tediel	riajah	raajah	Gebiel	Tagiel
13	Gabiel	dagnel	hegnel	Sethiel	methiel	Gediel	baugel	Gnahael	Tashiel	Tamiel	dagiel	Gnadiel
14	Pegiel	vabiel	magnael 4 name	Sagel 5	dahiel 6	Gephel 7	bevael 8	Genamiel 9	Genashiel 10	hadiel 11	bevael 12	vabiel 13
15	Gadiel	zegiel	zagiel	abiel	abiel	hauael	datziel	Geziel	baajah	baajah	vahajah	Geziel
16	khael	Chadiel	Chadiel	Sagel	magiel	vaziel	hekel	dachiel	Cashiel	Gamiel	Zavael	dachiel
17	Leuiel	Tehiel	Tahael	madiel	Sadiel	zachiel	variel	hephiel	damiel	daschiel	Chazael	hephiel
18	hezael	Jauiel	Jauiel	Ahiel	Ahael	Chetiel	zethel	vajael	haajah	haajah	Tachael	vajael
19	Gesiel	Chaziel	Chaziel	Sauael	mukel	Tjel	Chengel	zachiel	vashiel	vamiel	Jatael	zachiel
20	betiel	bachiel	bachael	maziel	Saziel	Jachiel	Tebiel	Chabiel	zamel	Zashiel	Cajael	Chabiel
21	Giel	Getiel	Getiel	achiel	Achiel	Cabiel	Jogiel	Tagiel	Chael	Chael	bachiel	Tagiel
22	dachael	daiel	dajeel	Setiel	matiel	bagiel	Cediel	Jadiel	Tashiel	tamiel	Gabael	Jadiel
23	habiel	hachael	hachael	majel	Siel	Gediel	behel	Chael	Imajah	Jashiel	dagiel	Cahael
24	vigael	vabiel	vabiel	achael	achael	dahiel	Gevael	bauiel	Ciajah	Ciajah	hediel	baviel
25	Zadiel	zagiel	zagiel	Sabiel	mabiel	hevael	daziel	Gezael	beshael	bemiel	vahejah	Gezael
26	Chael	Chadiel	Chadiel	magiel	Sagiel	vaziel	hechiel	dachael	Gamiel	Gashiel	zauael	dachael
27	Tauael	Tehael	Tahiel	Adiel	Adiel	zachiel	vatiel	hatiel	daael	daael	Chazael	hatiel
28	Jezel	Jauael	dauiel	Sahiel	mahiel	Chetiel	zajeel	vadael	heshael	hemiel	tactiel	vagael
29	Chiel	Chaziel	heziel	mauiel	Sauael	Tajael	Chechiel	zahael	vamiel	vashiel	Jalael	zachiel
30	hetiel	Sachael	vachael	Aziel	Jachiel 6	Tehiel 7	Chauiel 8	Aziel 5	zaajah	zaajah	Cajael	Chasiel

These be ye angels of ye Signes & their Seales folloeth being 12 Every Signe one &c:

The folloing Seales be ye 12 Seales which is attributed to ye 12 Signes & ye: 360: Angels as aforsaid &c

Make this Seale of ♂ ☿ß: ☉ ʒ ii: ♀ ʒ ß: & melt them togeather when ye ☉ Enters the

Paracelsus adds ☾ 3o



♈



first degree of ♈ yn in ye day of ♂ ye ☽ being in 9 or 10 of ♈ make it & finish it

Make ys Seale of ♀ ☿ i: ♃ ʒ i: ♂ ☿ß: ☉ ʒ ii: & melt them togeather in the



♉



very minit ye ☉ Enters ♉ & so finish it &c

Make ys Seale of ☉ ʒ i: ☽ ʒ i: melt them togeather when ye ☉ Enters ♊



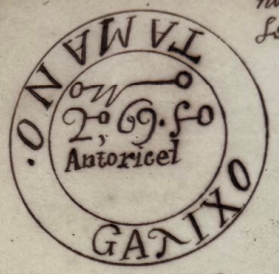
♊



and make a Lamen thereof when ye ☽ is in ♌ or ♓ &c:

make this seale of ☉ when he Enters ♌ then after when ♃ is in ♓ Engraue

Note this writing belongs to ye seale yt is markt with ♌





ye first figure & ye other side when ye ☽ is in ♓ it must not come into ye fire but once

Make ye seale of ☽ when ye ☉: Enters ♋ in ye houer of ye ☽ she Encreasing &

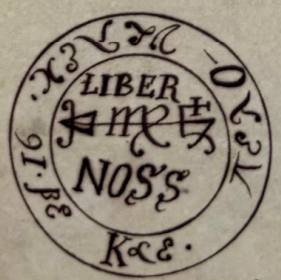


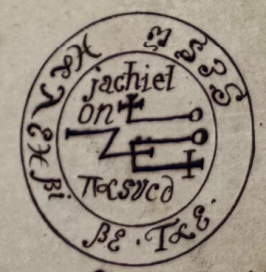
93 ♌ not ♍



Good aspect &c: Note: ye writing belongs to ♋ & yt to this seale ♌ only ye writing is wrong place

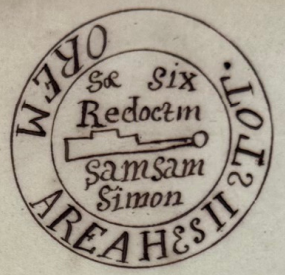
Make ye seale of ♀ ʒi: ☉ ʒß: ☽ ʒii: ♃ ʒß: & melt them on ☉ when ye ☉ Ent=





=ers ♍ yn afterwards when ☿ is well aspected on his day Engraue ye words & Char=racters as you see in ye figure &c

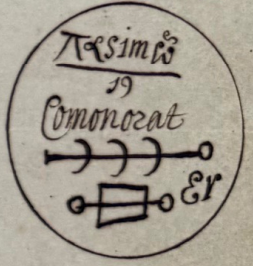
Make this seale of ♀ melted poured & made when ye ☉ Enters ♎ &c





Make this seale of ♂: in his day & houer when ye ☉ Enters ♏ in ye houer





Engraue ye first part: after when ye ☉ Enters ♈ Engraue ye other side &c:

Make ye of pure ♃ in ye houer when ye ☉ Enters ♐ & Engraue it in ye houer

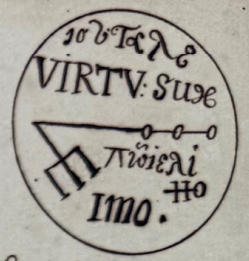




of ♃ this seale is to be hung in a siluer ring &c

Make this Seale of ☉ & a ring of ♀ to hang it in when ye ☉ Enters ♑ & Engr-





-aue it when ♄ is well aspected & in his day & houer &c:

Make this Seale of ☉ ʒß: ♄ ʒij: ♂ ʒi: & melt them when ye ☉ Enters ♒

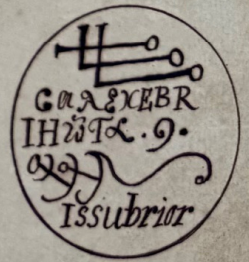




& Engraue it as you see in this figure when ♄ is in ye 9th house &c

Make this Seale when ye ☉ Enters ♓ of ☉ ♂ ♀ & ☽: of Each ʒij: of ♃ ʒß





and Let them be melted & Engrauen both in yt houer of his Enterance



So when you know ye angel yt Governs ye Signe & degree of youre Nativity & having ye Seale ready yt belongs to ye Signe & degree as is Showed before: then you are Next to understand what order he is of & under what prince as is Showed in this folloing parte &c:

First those Genys yt is attributed to ♈: ♌: & ♐ is of ye firey region & is Governed by Michael: ye Great angel who is one of ye Chief Messengers of god: which is towards ye South: therefore those Geny is to be observed in ye first houer of Sunday & at ye 8th houer also ye 3 houer & 10th of ye night: directing youre selfe towards yt Quarter: they appeare in royall robes holding Septers in their hands: oft riding on a Lyon or a Cock: their robes are of a red or saforn Colure and most Comley they asume ye Shape of a Crowned Queen & very beautifull to behold &c:

Secondly those Geny yt is attributed to: ♉: ♍: & ♑: is of ye Earthly region & is Governed by: Uriel: who hath 3 princes to attend him (viz) Asaiel: Sochiel: & Casiel: therefore those Geny yt is attributed to him & those Signes is to be observed in ye west & they appeare in ye Shape of kings having Green & Silver robes or Like Little Children: or women delighting in hunting they are to be observed on Saterday at ye first & Eight houer of ye day & ye 3d & 10th of ye night in those houers you are with privicy to to obtaine youre desire directing youre self towards ye west &c

Thirdly those Geny yt is attributed to ♊: ♎ & ♒: is of ye airy region whose Soveraigne Prince is Called Raphael: who hath under him 2 princes which is Called Seraphiel: & Miel: therefore those Geny yt is attributed to him & those Signes is to be observed towards ye East on a wensday ye first & 8th houer of ye day: & ye 3d & 10 of the Night: they appeare as kings or beautifull young men in robes of divers Colures: but most Comley Like women transendently handsome by reason of their Admirable whiteness & beauty &c:

Forthly & Lastly those Geny yt is attributed to ♋: ♏: & ♓ is of ye watery region & is Governed by Gabriel: who hath under him

Vnder him 3 mighty princes viz: Samael: Madiel: & Mael: therefore those Genij yt is attributed to those Signes is Gouerned by Gabriel: & are to be Obserued on a munday towards the North at ye first & Eight houer of ye day: & at ye 3d & 10th houers of ye night: they appeare Like Kings hauing Green & siluer Colurd robes: & Like Little Children delighting in hunting &c:

So in ye Next place we are to obserue ye Season of ye yeare according to ye Constelation of ye Signes & Celestiall bodys otherwise we shall Loose all our Labour for if a Genij be of ye Igneall: hierarchie it is in vaine to obserue him in any other Season but when ye sun Enters those Signes yt is of his nature yt is ♈: ♌: or ♐: So if it be a Genij of ye Earth it is to be obserued when ye Sun Enters 8 ♍ or 7 ♑: & so ye Like of ye rest: or otherwise thus those Genij yt is of ye order of fire it is to be obserued in Sumer Quarter: & those of ye Earth in atumn: & those of ye aire in ye Spring: & those of ye water in ye winter Quarter &c:

Their office is to do all things yt is Iust & not against ye Laws of ye Great God Iehovah: but what is for our good & what shall Consern ye protection of our Liues our being & well being: & ye doing good to & obliging of our naibours: Now he yt hath a mind to See his Genius ought to prepare himselfe accordingly: Now if his Genij be of ye fire his demands must be for ye Conseruation of his body yt he receiue no hurt from or by fire arms or Gunshot or ye Like: & hauing a Seale Sutable ready prepared he is to ware it when he hath a desire to See his Genij yt he may Confirme it to him: yt for ye time to Come he may not faile of his asistance & protection vpon any Ocasion: but if his Genius be airiall he reconsileth mens natures Encreaseth Loue & affection between ym & Causeth ye deserued Loue of kings & princes: & secretly promotes marriages: therefore he yt hath such a Genij before he obserue him should prepare a Seale Sutable to his order yt he may haue it Confirmed by him in ye day & hover of Obseruation whereof he shall See Strainge and wonderfull Effects: So ye Like of ye Other 2: hierarchies: & when ye time is Come yt you would See youre Genij turne youre face to yt Quarter ye is: & yt with prayers to god they being Composed to youre fancy but Sutable to ye matter in hand: there thou shalt find him & hauing found him sincerely acknowledg him do youre duty: then will he as being benigne & sociable Iluminate youre minde & take away all yt is darke & obscure in thy memory & make you knowing in all Sciences Sacred & deuine in an Instante &c

A forme of prayer to be vsed or said vpon yt Coast or Quarter where the Genij is Seuerall times it being an Exorcisme to Call thy Genij into ye Christiall Stone: Note this prayer may be altered to ye mind of ye worker: it is here set for an Example &c:

The Prayer:

O thou Great & blessed (N) my angel guardien vouchsafe to descend from thy holy mantion which is Celestiall with thy holy Influence & presence: into this Christiall Stone: yt I may behold thy Glory & Enjoy thy society aid & asistance both now & for Euer hereafter: O thou yt art higher then ye fourth heauen & knowest ye Secrets of Elanel: thou yt ridest vpon ye wings of ye wind & art Mighty & potent in thy Celestiall & superlunary motion do thou descend & be present I pray thee & I humbly desire & Entreat thee yt if Euer I haue merited thy society: or if any of my actions or Intentions be reall & pure & sancityfied before thee bring thy Externall presence hether & Conuers with me on of thy Submisiue people in & by ye Name of ye Great God Iehovah: whereunto ye whole Quire of heauen sings Continually Oma pa la man. Halleluja amen

When you haue said this prayer ouer seuerall times (as Ocasion serues you will at Last See strainge sights & pasages in ye Stone & at ye Last you will See youre Genij: then Giue him a kind Entertainement as you was directed: declaring vnto him youre mind & what you would haue done &c

So Endeth the book

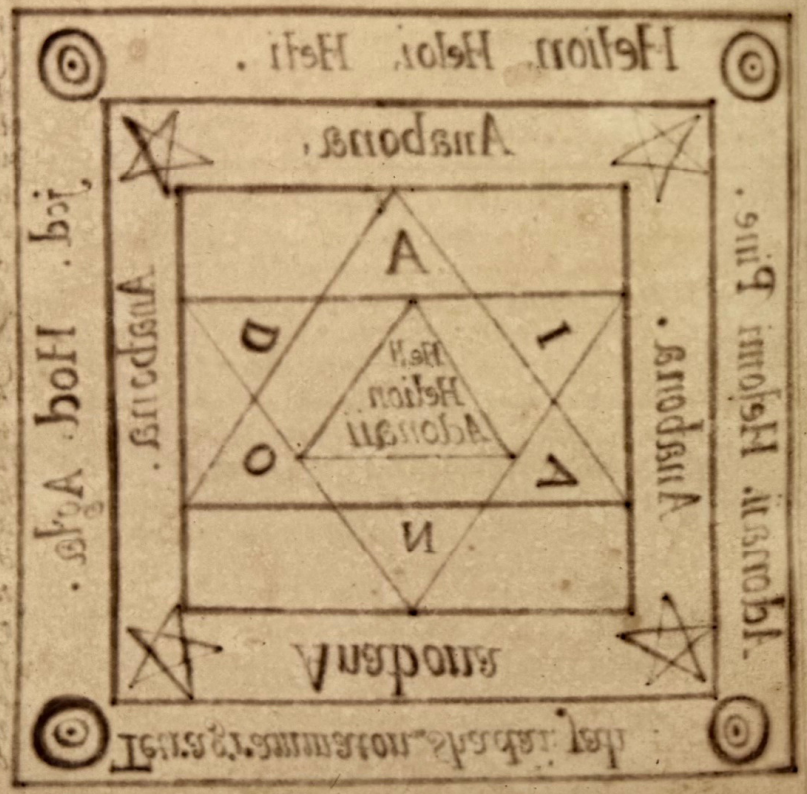
Pauline

Here Begineth The Almadel Art

By this art Soloman Attained Great wisdome from ye Chief angels that Governs ye four Altitudes of ye world: for ye must observe there are four altitudes of ye world which expresseth ye 4 Corners of ye world East west North & South ye which is Divided into 12 parts that is Every part 3: & ye angels of Every of those altitudes hath their particular vertue & power as shall be showed in this following matter Make this Almadel of pure white ware but ye other must be Coloured but tables to the Altitudes it is to be four Squares & 6: Inches Every way & in Every Corner a hole and write between Every hole with a new pen those words or names of God following: but this must be done in ye



Almiel in B M copy



The day & houer of Sol: write vpon ye first part towards ye East these words Adonaij: Helomi: Pine: & vpon ye second towards ye South: Helion: Helo Heli: & vpon ye west part Jod: Hod: agla: & on ye fourth part which is North Tetragrammaton Shadaij: Jah: & betwixt ye first & other Quars make this pentacle of Soloman ✡) & betwixt Every Quarter write this name Anabona: & in ye midle of ye almadle make a six angled figure. & in ye midle of yt a triangle wherein must be written these names of God: Hell Helion: Adonaij: & this Last name round ye 6 angled figure as here it is made it being for an Example: & of ye same wax must be made 4: Candles: & they must be made of ye same Colure as ye Almadel is of: note Diuide youre wax into 3 parts one for to make ye almadel of & ye other 2: parts to make ye Candels of: & Let there Come forth of Every one of them a foot made of ye same wax to soport the almadel with: this being done in ye next place you are to make a seal of pure Gold: or siluer but Gold is best: wherein must be Engraued these 3: names: Helion: Heluion: Adonaij &c

Note The first Altitude is Called Chora Orientis: or ye East Altitude & to make an Experiment in this Chore it is to be done in ye day & houer of ye Sun: & ye power & office of these angels is to make all things frutfull & Encrease: both animall & vegitable in Creation & Generation Advancing ye birth of Children & making barren women frutfull &c: their names are these (viz) Almiel: Gabriel: Borachiel: Lebes: & Helison: Note) you must not pray for any angel but those yt belongs to ye Altitude you haue a desire to Call forth: & when you Opperate Lay set ye 4 Candles vpon 4 Candle Sticks: but be Carefull you do not Light them before you begin to Opperate: then Lay ye Almadel between ye 4 Candles vpon ye waxen feet yt Comes from ye 4 Candles & Lay ye Golden seale vpon ye Almadel: & hauing ye Invocation ready written vpon virgins parchment Light ye Candles & read ye Invocation: & when he is appeared he appeareth in ye forme of an angel Carying in his hand a fann or flagg hauing the picture of a white Cross vpon it his body being wraped round about with a fair Cloud & his face very fair & bright & a Crown of rose flowers on his head he ascends first vpon ye superscription of ye Almadel as if it ware a mist or fogg: then must ye Exorcist haue in a readyness a vessel of Earth of the same

Same Colour as ye almadel is of & ye Other of his furniture: it being in ye forme of a bason & put therein a fue hot ashes or Coals: but not too much Lest it should melt ye wax of ye almadel: & put therein 3 Little Grains of mastick in pouder so yt it may fume & ye smell go vpwards through ye holes of ye almadel: when it is vnder it: & as soon as ye angel smelleth it he begineth to speak with a Low voyce. asking what youre desire is & why you haue called ye princes and Gouernours of this altitude: then you must answer him saying: I desire yt all my requestes may be granted: & what I pray for may be accomplished: for youre office maketh appeare & declareth yt such is to be done by you if it please God: adding further ye perticulers of youre requests with humility for what is Lawfull & Iust & yt you shall obtaine from him: but if he do not appeare presently you must then take ye Golden seale & make with it 3 or 4: markes vpon ye Candels by which meanes ye angel will presently appeare as aforsaid: & when ye angel app departeth he will fill ye whole place with a sweet & plesante smell which will be smelt a Long time &c

Note ye Golden seale will serue & is to be vsed in all ye Opperations of all ye four altitudes: ye Colour of ye almadel belonging to ye first Cora or Chora or altitude is Lily white: & ye Second Chora is a perfect red rose Colour: ye third Chore is to be a Green mixt with white siluer Colour: & ye 4th Chora is to be a black mixt with a Little Green of a sad Colour &c:

Of ye Second Chora, or altitude

Geron Armon Gereimon

Note, all ye other 3: altitudes with their signes & princes haue power ouer Goods & riches & can make any man rich or poore: & as ye first Chore Giues Increase & maketh frutefull: so these Giues decrease and barrenness: & if any one hath a desire to opperate in any of these 3 Choras folloing or altitudes: they must do it in dies soles: in ye maner aforsaid: but do not pray for any thing yt is Contrarey to ye nature of their order or against God & his Laws: but what God Guieth according to ye Custome & Course of nature: yt you may desire & obtaine: & all ye furniture that is to be vsed is to be of ye same Colour as ye almadel is of: & ye princes of this second Chora is called: viz) ~~Alphar~~ Alphariza: Genon: Geron: Gereimon: & when you opperate kneel before ye almadel with Cloaths of ye same Colour in a Closet hung with ye same Colour also for

x ~~Arm~~ Armon

for ye holy apperition will be of ye same Colour: & when he is appeared put ye Earthen vessel vnder ye almadel with fire or hot ashes & 3: grains of mastick to perfume as aforsaid: & when ye angel smellith it he turneth him selfe towards you asking ye Exorcist with a Low voyce why he hath called ye princes of this altitude: then you must answer as before: saying I desire yt my requests my be granted & ye Contents thereof may be accomplished for youre office maketh appeare & declareth yt such is to be done by you if it please God: you must not be fearfull but speak humbly: saying I recomend my selfe wholy to youre office & I pray vnto you princes of this altitude yt I may Injoy & ataine all things according to my wishes & desires: you may further ad & Express youre mind in all perticulers: in youre prayes: do ye Like in ye other 2 Choras &c

The angels of this second Chora: appeareth in ye form of a young Childe with Cloaths of a sattin Colour & of a red rose Colour hauing a Crown of red Gilliflowers vpon his head his face Looketh vpwards towards heauen & is of a red Colour & is Compassed roundabout with a bright splender as ye beams of ye sun: & before he departeth he speaketh vnto ye Exorcist saying I am youre friend & brother & I luminateth ye air roundabout with his splender: & Leaueth a plesante smell which will Last a Long time vpon their heads &c

Of ye 3d Chora: or altitude

In this Chora you must do in all things as you was before directed in the other 2: ye angels of this altitude in it is named viz) Eliphamasai: Golomiras: Godobonai: Saranava: & Elomnia: they appeare in ye forme of Little Children & women drest in Green or siluer Colour & very delightfull to behold: & a Crown of bays beset with flowers of white & Green Colours vpon their heads: & they seem to Look a Little downwards with their heads: they speak as ye others do to ye Exorcist & Leaueth a mighty sweet perfume behind them &c:

Of ye 4th Chora: or altitude

or Gabiel

In this Chora you must do as before in ye other: & ye angels of this Chora, is called (viz) Barchiel Gediel: Gobiel. Deliel: & Captiel: they appeare in ye forme of Little men or boys: with Cloaths of a black Colour mixed with a dark Green: & in their hands they hold a bird which is naked & their heads Compased about with a bright shining of diuers

or Gabiel

Diuers Colours they Leaue a Great smell behind them also &c
but it differs from ye others something &c:

Every 20

Note, There is 12 Princes ruling besides those in ye 4 Altitudes &
they distribute their officer offices amongst themselues Euery
one ruling 30: days or thereabouts: Euery yeare: Now it will be
in vaine to Call any of these angels vnless it be them yt Gouerns
then: for Euery Chora or Altitud hath its Limited time according
to ye 12 signs of ye Zodiack: & in yt signe ye sun is in: yt or ye angel
yt belongs to yt signe hath ye Gouernment: & so do ye Like as for
Example: supose I would ye 2: first of ye fiue yt belongs to ye first
Chora: then Choose ye first sunday in march after ye sun hath Entered
♈: & then I make my Experiment: & so do ye Like if you will ye next
sunday againe: & if you will Call ye 2 second of this Chora: or Altitude
then you must take ye first sunday yt is in Aprill after ye sun
Enters ♉: but if you Call ye Last of ye fiue: then you must take those
sundays yt is in may as ye sun is Entered ♊: to make youre Experiment in, & do ye Like in ye other Altitudes: for they haue all one
way of working: but ye Altitudes haue a name framed out of ye
substance of heauen seuerally: Euen as a Charracter for when ye
angels heares ye names of God that is attributed to them: they heare
it by ye vertue of yt Charracter: therefore it is in vaine to Call any
angel or spirit vnless he knows what names of God to Call him by:
therefore obserue ye form of ye Conjuration or Invocation folloing
&c

{ The Invocation }

O thou Great Blessed & Glorious angel of God (N) who ruleth & is
ye first & Chief Gouerning angel in this first Chora or Altitude in the
East: I ye seruant of ye same youre God: Adonaij: Helomi: & Pine:
whom you Obey & is ye distributer & disposer of all things both in heauen
Earth & hell: do Invocate Conjure & Entreat thee (N) yt thou forthwith
appeare in ye vertue & power of ye same God Adonaij: Helomi & Pine: &
I do Comand thee by him whom you Obey & is set ouer you as king by ye
deuine power of God: yt you forthwith descend from youre orders or place
place of a bode: to come vnto me & show thy selfe plainly & visibly here before me
in this Christiall stone in thy own proper shape & Glory: speaking with a
voyce Intilligable & to my vnderstanding: O thou mighty & powerfull angel
(N) who art by ye power of God: ordained to Gouern all animalls vegitables
& minralls & to Cause them all & all other Creatures of God: to spring Encrease
& bring forth according to their kinds & natures: I ye seruant of ye most high
God whom you Obey. do Entreat & humbly beseech thee to Come from youre Celestiall mantion: & show vnto me all things yt I shall desire of you so far as in office
you may or Can or is Capable to performe if God permit ye same: O thou seruant
of mercy (N) I do humbly Entreat & beseech thee in & by these holy & Blessed
Names of youre God: Adonaij: Helomi: & Pine: & I do also Constraine you in
& by this powerfull name Anabona: yt you forthwith appeare visibly and
plainly in youre owne proper shape & Glory: in & through this Christiall
stone yt I may visibly see you & audibly heare you speak vnto me: & yt I may
haue thy Blessed & Glorious angelicall asistance: farmiliar friendshipe
& Constante Society Comunity & Instructions: both now & at all other times
to Informe & rightly Instruct me in an Ignorante & Depraued Intelect:
Judgment & vnderstanding: & to asist me both herein & in all other truths Else
yt ye allmighty Adonaij ye king of kings ye Giuer of all good gifts shall
In his bountifull & fatherly mercy be Gratiously pleased to bestow vpon me
therefore O thou blessed angel (N) be friendly vnto me & do for me so far
as God shall Giue you power in office to performe, whereunto I moue you
in power & presence to appeare yt I may sing with his holy angels
O map pal la man Halleluja Amen

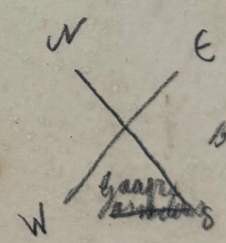
When he is appeared giue him or them a kind Entertainement & then
aske what is Just & Lawfull & that which is proper & sutable to his office
& you shall Obtaine it &c

{ So Endeth the 4th: Book Called the
Almadel of Solomon the King
Finis }

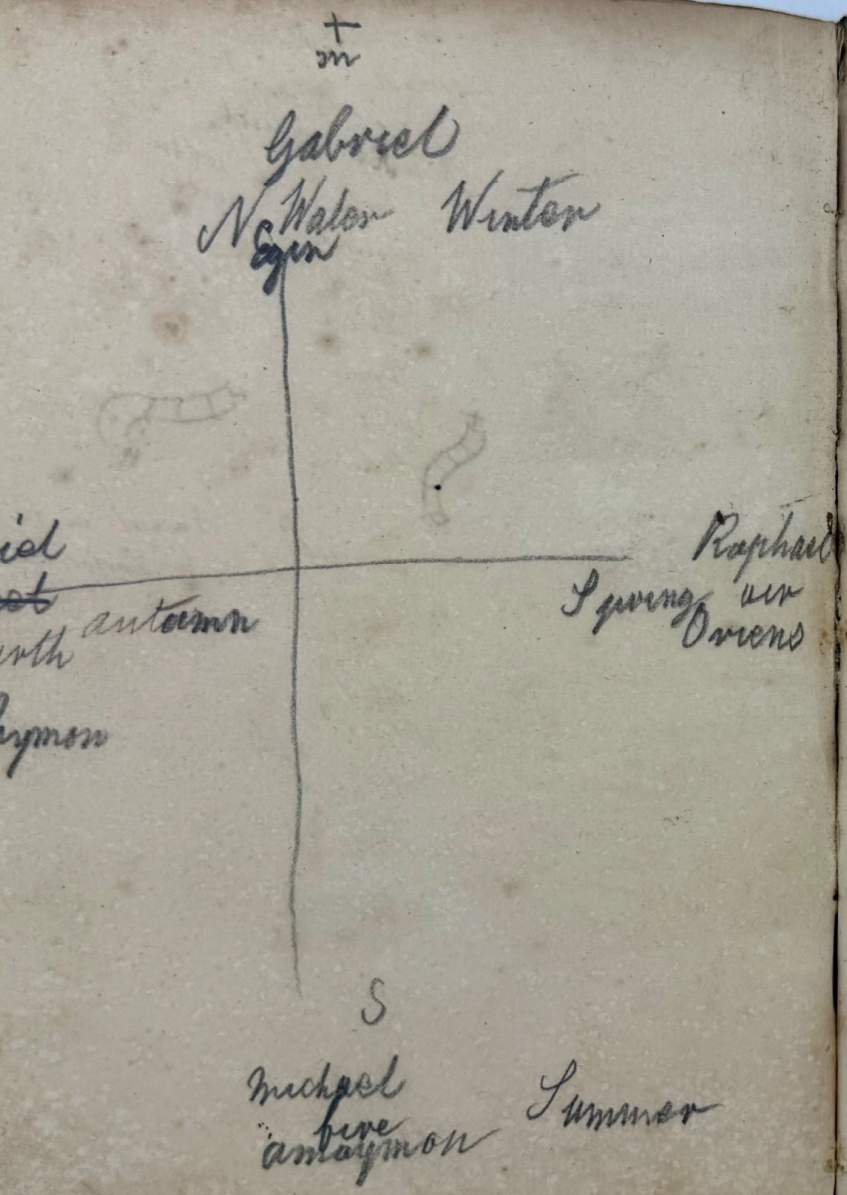
Ist Ofirel
the order
agrees



Buchrel in Ho
Lavfos mine



Belelh



+
m

Gabriel

N Water Winter
Egin

Ariel
~~Uriel~~ autumn
earth
E
Paymon

Raphael
Spring air
Oriens

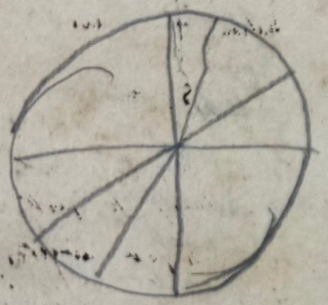
S

Michael
fire
amaymon
Summer

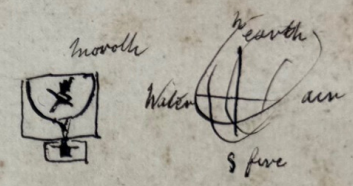
+
m

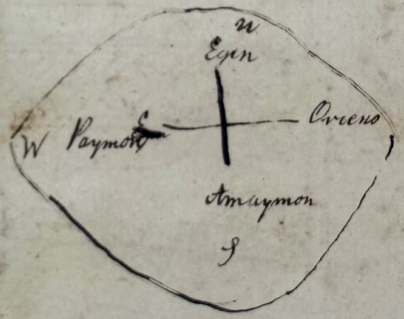
Dorodiel

day	night
Buchiel	Darbory
Najliel	Corba
Larfos	Dorael
Magael	Paniel
Gadiel	Marack
Ofiel	Laymor
Cheriel	Cayro
Asphor	~~Alskor~~ ~~Alskor~~
Bulis	Casael
Arlino	Narsiel
Efiel	Omiel
Mamel	Mariel
Soviel	Cuoyne
Naviel	Carfas
Cabron	Phuliel
Gariel	Mosiel
Arsiel	Avoriel
Diviel	Uraniel
Soriel	Meroth
Fabiel	Cadriel
Abriel	Pelusar
	Abac
	Cadri



When the spirits appear hold out ✡ to them they take human shape &c

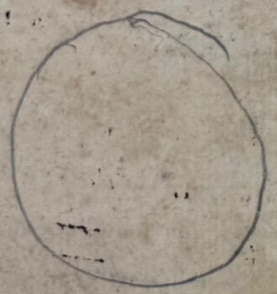




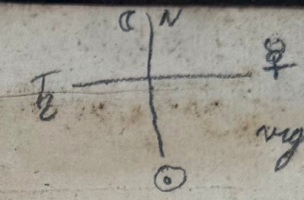
Query N for earthy
W for watery genii
I think not

Right

N







vight

Buchiel
Nyliel
Larfos
Magael
Gadiel
Ofiel
Cheriel
Asphor
Bulis
Astino
~~Cheriel~~
~~Asphor~~
Efiel
Soviel

